

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVINCE-JARRARD CO.-GREENVILLE 47828

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. C. Hopkins

SEND GREETINGS:

Whereas, I the said J. C. Hopkins  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to S. S. Newell

in the full and just sum of Five thousand no/100  
(\$ ) Dollars, to be paid as follows: Fifty and 65/100 dollars on  
March 1, 1943 and Fifty and 65/100 dollars on the first of each and every consecutive month  
thereafter until paid in full; said payments to be first applied to the interest and the balance  
on principal; with the right to anticipate the payment of the whole or any portion of the unpaid  
principal at any time, upon giving sixty days previous notice.

with interest thereon from date at the rate of four per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I J. C. Hopkins

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said S. S. Newell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said J. C. Hopkins  
in hand well and truly paid by the said S. S. Newell

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
S. S. Newell

All that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina,  
on the south side of Camille Street and being known and designated as lot No. 9 on plat of  
property of T. Q. Donaldson Estate, recorded in R. M. C. Office for said county in plat book H,  
page 284, having the following metes and bounds according to said plat: Beginning at an iron  
pin on the south side of Camille Street, joint corner of lots 9 and 10 (Which point is 294.9  
feet west of the southwest corner of McPherson Lane and Camille Street) and running thence along  
line of said Camille Street N. 84-50 W. 71 feet to iron pin, joint corner of lots 9 and 8;  
thence along joint line of said lots S. 8-45 W. 135.76 feet to an iron pin in line of Cothran  
property; thence along the line of that property S. 81-15 E. 71 feet to an iron pin, rear corner  
of lot 10; thence along line of that lot N. 8-45 E. 140.12 feet to beginning, being the same  
lot of land conveyed to the mortgagor herein by Kate T. Youmans by deed of even date herewith  
same not yet recorded.

*and satisfied in full this 9th  
D. J. B. Maitland  
B. B. B. J. Jr.*

*For value received the Estate of S. S. Newell  
hereby assigns, transfers and sets over to  
Josephine G. Newell the within mortgage  
and the note which it secured, this the  
2nd day of October, 1947.  
Witness  
Etta R. Sanders  
R. W. Ward  
Estate of S. S. Newell  
By Josephine G. Newell  
Executrix*

AND CANCELLED OF RECORD  
BY OF July 1952  
GREENVILLE COUNTY, S. C.  
CLOCK P. M. NO. 15329

ASSIGNMENT FILED AND RECORDED  
2nd DAY OF Oct 1947  
Ollie Johnson  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 2:51 O'CLOCK P. M. NO. 19675