

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, N. S. Knight and Ethel Knight

in the State aforesaid, SENDS GREETING:

Whereas, ~~I~~ we the said N. S. Knight and Ethel Knight

hereinafter called mortgagor s in and by my our joint and several certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of sixteen hundred and No/100 Dollars

conditioned for the payment of the monthly sum of twenty-five and 60/100 (\$25.60) Dollars, on the FIFTH day

of each and every month succeeding the date hereof until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit for collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor s, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me us the said mortgagor, s

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagor s, have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land, with the improvements thereon, in Chick Springs Township, Greenville County, South Carolina, on the East side of Pine Street Extension, near the town of Greer, and being parts of lots 8-C and 8-D of the subdivision of the Burnett Estate, owned by the grantors, and having the following metes and bounds; courses and distances, to-wit:

Beginning at a point in the center of said Pine Street Extension, (iron pin on the east side thereof), and running thence S. 87-15 E. 261 feet to iron pin on the Finley or Crain line; thence with that line, S. 1-10 E. 80 feet to iron pin on the same line; thence N. 87-15 W. 263.1 feet to point in said Street Extension (iron pin on the East side thereof); thence along said Extension, N. 0-20 E 80 feet to the beginning point.

Said lot bounded North by the remaining part of lot 8-C; East by the Finley or Crain property; South by the remainder of lot 8-D, and West by Pine Street Extension.

This is the same property this day conveyed to the grantors by Vernon Duncan and Thelma M. Duncan.

RECORDED IN THE OFFICE OF THE CLERK OF THE COURT OF GREENVILLE COUNTY, SOUTH CAROLINA, THIS 11th DAY OF MARCH, 1922, AT 11:10 O'CLOCK AM.