

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, John L. Holcombe and Julia S. Holcombe

SEND GREETINGS:

WHEREAS ~~we~~ the said John L. Holcombe and Julia S. Holcombe

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, EIGHT HUNDRED & NO/100

(\$3,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTY-EIGHT AND NO/100 (\$ 38.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said John L. Holcombe and Julia S. Holcombe

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~xxx us~~ the said John L. Holcombe and Julia S. Holcombe

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward One of the City of Greenville, on the east side of Lloyd street, and being known and designated as the greater portion of Lot No. 3, of the property of Eliza Powell's estate, as shown on plat thereof, recorded in the R. M. C. office for Greenville County in Plat Book C, at page 16, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Lloyd street at the joint corner of Lots Nos. 2 and 3, which point is 208.5 feet from the southeast corner of intersection of Lloyd street and Buncombe street, and running thence along the line of said Lloyd street, S. 56-03 W. 65 feet to an iron pin; thence S. 33-54 E. 183.5 feet to an iron pin; thence N. 56-03 E. 60 feet to an iron pin; thence N. 32-20 W. 183.5 feet to the beginning corner. Being the same lot conveyed to us by Bessie S. Gignilliat, et al., by deed dated Dec. 21, 1942, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof.

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
Julia S. Smith  
Sec'y-Treas.

Witness:  
Virginia Fisher

Aug 26 - 1947

SATISFIED AND CANCELLED OF RECORD  
26 DAY OF August 19 47  
Oliver J. Ashworth  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
AT 3:56 O'CLOCK P.M. 16694