

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE—JARRARD CO.—GREENVILLE 47526

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- W. E. Owens ----- SEND GREETINGS:

Whereas, I the said W. E. Owens
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to S. M. Jones

in the full and just sum of Three Thousand
(\$ 3000.00) Dollars, to be paid one year from date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid X

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or in before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I W. E. Owens
S. M. Jones, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said W. E. Owens
in hand well and truly paid by the said S. M. Jones

RECORDED AND CANCELLED
DAY OF Feb. 1944
OFFICE OF THE REGISTER OF MESNE CONVEYANCE
R. M. C. OF GREENVILLE COUNTY, S. C.
11:55 O'CLOCK

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

S. M. Jones;

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in the First Ward of the City of Greenville, known as Lot 10-1-5 on the Block Book of said city, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the south side of West Stone Ave., on the northeast corner of the lot conveyed by Thos. B. Butler, as Trustee, to Julia McCarrell Foster by deed dated May 16, 1919 and recorded in the Office of the Register of Mesne Conveyance for Greenville County in Deed Book 58 at page 14 (said stake being in the center of a ten-foot joint driveway created by said deed), and running thence eastward along Stone Ave. 45 ft. to an iron stake approximately 240 ft. westward from Wilton St. (said stake marking the northwest corner of the Mrs. M. P. Costner lot); thence S. 4 1/2 W. along the west side of the Costner lot and the rear of the C. L. H. Redmond lot (which fronts on Wilton St.) 139 ft., more or less, to a stake which is exactly eighty-one (81) ft. from the north side of Parker St. (or an alley running eastward from the northeast corner of Parker Street); thence approximately N. 87 W. (exactly parallel with said Parker St. or alley) 45 ft. more or less, along line of other land belonging to Mamie H. Fulmer, to a stake on the line of the Julia McFoster lot; thence along said line N. 4 1/2 E. 139 ft., more or less, to the beginning corner.

Subject, however, to an easement effecting a strip of land 5 ft. wide and 174 ft. long, being the eastern half of the joint driveway above mentioned.

Also all my right, title and interest in and to the strip of land fronting 5 ft. on West Stone Ave. and being 174 ft. deep, and being the western half of said joint driveway.

Being the same property conveyed to the mortgagor herein by C. O. Berry by deed dated Nov. 16, 1942 and recorded in the R. M. C. Office for Greenville County in Deed Book at page .