315 Vol. MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. S. Jenkins J. S. Jenkins note of writing, of even date with these presents, in and by _____ a ____ certain __real estate One Hundred Four & no/100 as follows: Five & no/100 Dollars) Dollars to be paid ... first and fifth day of each and every month succeeding the (\$5.00) to be paid between the date with interest thereon from _ interest at same rate as principal; and if any portion of principal or interest be at any time past due and appeals the whole agreement evidenced by said note to be become immediately due, at the option of the holder hereof, who may sue thereon and foreclase this mortage; and in the locater thereof necessary for the protection be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the locater thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. monthly NOW KNOW ALL MEN, that. Min consideration of the said debt and sum of money aforesaid, and for the better securing the payment according to the terms of the said note, and also in densideration of the further sum of Three Dollars, the said ______ J. S. Jenkins _____ in hand well and truly paid by the said at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said S. T. Waldrop, his heirs and assigns for ever: All that certain lot or parcel of land situate, lying and being in the County of Greenville and State aforesaid. Beginning at a stone on road leading from Chick Springs Road and running N. 11 E. 1.58 chs. to a stone; thence N. 762 W. 2.14 chs. to a stone; thence S. 11 W. 1.55 chs. to a stone; thence S. $75\frac{1}{2}$ E. 2.27 chs. to the beginning. Bounded on the East by road, on the North by I. A. Mayfield's lot, West by John Greer's land and South by R. Foster's land, containing 12,600 Sq. feet, more or less. This is the same aand conveyed to me by M. L. Marchant by deed dated Fab. 4, 1910 and recorded in the R. M. C. office in and for Greenville County in Book 17 at page 507. For value and without recourse, I hereby seal, set over and assign the within mortgage, together with the note it secures, unto B. P. Edwards, the arthe 29th day of October, 1942. Witness: S. T. Waldrop E. H. Edwards E. McMurray 1 #11267 Assignment Recorded November 3d, 1942, at 10 A. M.