

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Lloyd Goodlett and Theopia Goodlett in the State aforesaid, SENDS GREETING:

Whereas, ~~XX~~ We the said Lloyd Goodlett and Theopia Goodlett

hereinafter called mortgagor^v in and by ~~XX~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred Twenty-Two & 97/100 Dollars

conditioned for the payment of the monthly sum of Five & 93/100 Dollars, on the FIFTH Day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That We the said mortgagor^s, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~XX~~ US the said mortgagor^s

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~XX~~ We the said mortgagor^s, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, being known and designated as Lot # 2 on plat of J. D. Ashmore land, subdivided for H. J. Lanford by H. S. Brockman, Surveyor, Nov. 2nd, 1925 and recorded in Vol. F, page 175, in R. M. C. Office for Greenville County; said lot fronting on Forest Street and having a width of 50 feet and a depth of 150 feet.

*Hitherto
divided west*

RECORDED 15 DAY OF April 1945
AT 12:05 O'CLOCK
R. M. C. OFFICE OF GREENVILLE COUNTY, S. C.
Office of the Recorder

*Paul
20 1945
The Citizens Building and Loan Association
Bitingham
Greene
B. H. Bennett*