

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE-JARRARD CO.—GREENVILLE 47336

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Bonnie W. Donkle

SEND GREETINGS:

Whereas, I the said Bonnie W. Donkle
in and by my certain promissory note in writing, of even date with these presents, AM
well and truly indebted to Carolina National Bank of Anderson, S. C.

in the full and just sum of Thirty-seven Hundred and fifty
(\$ 3750.00) Dollars, to be paid on or before three years from date,
with the privilege of anticipating the payment of the whole or any part thereof in multiples
of not less than \$100.00 on any interest bearing date.

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid
quarterly

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Bonnie W. Donkle

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Carolina National Bank of Anderson, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Bonnie W. Donkle

in hand well and truly paid by the said Carolina National Bank of Anderson, S. C.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Carolina National Bank of Anderson, S. C.

All that certain piece, parcel or lot of land in the City of Greenville, State and County
aforesaid, having the following metes and bounds, to-wit:

BEGINNING on the north side of Hampton Ave., 109.2 ft. west from Whitner St., and running
thence N. 28-30 E. 149.5 ft.; thence S. 62-45 E. 106.8 ft. to Whitner St.; thence with
Whitner St. S. 28 W. 13 ft. to corner of another lot of Effie B. Sloman; thence with line of
said lot N. 64 W. 52 ft.; thence continuing with line of said lot S. 28 W. 135 ft. to Hampton
Ave.; thence with Hampton Ave. N. 64 W. 57.2 ft. to the beginning corner. This lot is shown on
the City Map in Auditor's Office for Greenville County on page 14, as lot No. 16, Block 3 and
marked as lot of J. T. Bramlett. Being the same lot conveyed to the mortgagor herein by
The Heirs of C. L. Bolt, deceased, by deed dated Oct. 1, 1942 and recorded in the R. M. C.
Office for Greenville County in Deed Book 247 at page 426.

*Witnessed and signed by
Carolina National Bank
Anderson, S. C.
President
Edward M. McGehee*

#12717 SATISFIED AND CANCELLED OF
ORD 31 DAY OF Oct. 19 45.
Greene J. J. J. J.
GREENVILLE COUNTY, S. C.