

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCIAL-BARRARD CO.—GREENVILLE 47523

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. C. Society For The Prevention Of Cruelty To Animals SEND GREETINGS:

Whereas, the said S. C. Society for the Prevention of Cruelty to Animals
in and by its certain promissory note in writing, of even date with these presents, is
well and truly indebted to The South Carolina National Bank of Charleston,

in the full and just sum of Twenty-four Hundred and No/100

Three Hundred and No/100 Dollars, to be paid on the 31st day of August of each year beginning
and the balance payable August 31st, 1943, to August 31st, 1946, inclusive,

with interest thereon from the date of the rate of five per centum per annum, to be computed and paid

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage and in the said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that the said S. C. Society for the Prevention of Cruelty to Animals, in consideration of the said debt of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank of Charleston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said S. C. Society for the Prevention of Cruelty to Animals in hand well and truly paid by the said The South Carolina National Bank of Charleston

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The South Carolina National Bank of Charleston:

The following pieces, parcels or tracts of land situate, lying and being on the Southeast side of Furman Hall Road, in the State and County aforesaid, and being more particularly described as follows:-

(1) That certain tract containing four acres, more or less, and being more particularly described as follows:

BEGINNING AT A POINT ON THE Southeast side of Furman Hall Road, 350 feet from the joint corner of Tracts No. 1 and 2 (as shown on plat of J. C. Hall property made by R. E. Dalton, December, 1916), and running thence S. 63-35 E. 719 feet, more or less, to a point in the back line of Tract No. 2; thence N. 25-40 E. 130 feet, more or less, to a stake at branch; thence in an Easterly direction along said branch 20 feet to a stake in line of Woodside property; thence along the back line of Tract No. 2, N. 25-40 E. 115 feet to a point; thence N. 63-35 W. 719 feet, more or less, to a point on the Southeast side of Furman Hall Road; thence along said Road, S. 28-25 W. 245 feet to the beginning corner.

(2) That certain tract of land adjoining the above described tract and being part of Tract No. 2 of the J. C. Hall property, according to a plat made by R. E. Dalton, December, 1916, and being more particularly described as follows:

BEGINNING at a stake at joint corner of Tracts Nos. 1 and 2 on a 40-foot road (Furman Hall Road), and running thence S. 61-35 E. 719 feet to a stake; thence N. 25-40 E. 350 feet to a point; thence along line of the above described four acre tract, N. 63-35 W. 719 feet, more or less, to a point on Furman Hall Road; thence along line of said road, S. 28-25 W. 350 feet to the beginning corner.

(3) BEGINNING at a point on the Southeast side of Furman Hall Road, 595 feet from the joint corner of Tracts Nos. 1 and 2 (on Furman Hall Road), and running thence S. 63-35 E. along line of four acre tract described in (1) above, 719 feet, more or less, to a point in the back line of Tract No. 2; thence N. 25-40 E. 1044 feet, more or less, to center of right-of-way of P. & N. Railroad; thence along center of said right-of-way, 715 feet to the point of intersection of said right-of-way with Furman Hall Road; thence along said road, S. 28-25 W. 761.4 feet to the beginning point.

Being the same property heretofore conveyed to the Society by Mrs. Mattie A. Keys, Executrix, and J. C. Keys, Executor of the Estate of J. C. Keys, Deceased, by deed dated July 20th, 1936, recorded in the R. M. C. Office for Greenville County in Deed Book 129, at page

Handwritten notes and signatures:
- "In Full Payment" (circled)
- "23rd of Feb 1947" (written)
- "The South Carolina National Bank" (written)
- "M. E. Henderson" (signature)
- "J. C. Keys" (signature)
- "A. M. C. Office for Greenville County" (stamp)
- "# 216" (written)