

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Barney C. Pearson**

SEND GREETING:

Whereas, I the said **Barney C. Pearson**

in and by **my** certain **promissory**

note in writing, of even date with these presents, **am** well and truly indebted to **Home Building and Loan Association, Easley, S.C.**

in the full and just sum of **Twenty Two Hundred Fifty and No/100's (2250.00)** Dollars

to be paid **payable at the offices of said Association in Easley, S.C. with interest at the rate of six (6%) per cent per annum, to be repaid in installments of Twenty Two and 50/100's (\$22.50) Dollars due and payable upon the first day of each and every calendar month hereafter until the full principal sum with interest has been paid, said monthly payment to be applied first to the payment of interest, computed monthly on the unpaid balance and then to the payment of principal.**

~~with interest thereon from the date of the rate of six per cent per annum, to be computed and paid~~ **of principal,** until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose

this mortgage; said note further providing for an attorney's fee of **ten per cent,** besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I the said **Barney C. Pearson**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Home Building and Loan Association**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me** the said **Barney C. Pearson**

in hand well and truly paid by the said **Home Building and Loan Association**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **Home Building and Loan Association, its successors and assigns, forever:**

**"ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the North side of Arthur Avenue, near the City of Greenville, being shown as lot 18, on Block L, on plat of property of O. P. Mills made by H. Olin Jones, in May, 1914, and recorded in the R. M. C. office for Greenville County, South Carolina, in Plat Book "C", at Page 176, and described as follows:**

**BEGINNING at a stake on the North side of Arthur Avenue, corner of lot No. 18, and running thence with the line of said lot N 44-33 W 180 feet to a stake in line of lot No. 7; thence with the rear of lots Nos. 7 and 6, S 45-27 W 60 feet to a stake; corner with lot 20; thence with the line of said lot S 44-33 E 180 feet to a stake on Arthur Street; thence with the Northern side of Arthur Street N 45-27 E 60 feet to the BEGINNING corner; and being the identical lot conveyed to J. Ellis Crawford by W. N. Leslie et al, by deed dated February 15, 1940, and recorded February 16, 1940, in Book of Deeds 218 at page 239, in the office of the Register of Mesne Conveyance for Greenville County, South Carolina and being the same lot of land conveyed to Barney C. Pearson by J. Ellis Crawford by deed dated December 20, 1940 and recorded in Book of Deeds 229 at page 92 in the office of the Register of Mesne Conveyance of Greenville County, South Carolina.**

*8247*  
RECORD *25*  
AT *1:46* P.M.  
SATISFIED AND CANCELED  
DAY OF *Aug*  
*Della J. Jamison*  
R.M.C. OF GREENVILLE COUNTY, S.C.  
*8 M*