

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 47530

THE STATE OF SOUTH CAROLINA, }

County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Fred W. Graham

SEND GREETINGS:

Whereas, I the said Fred W. Graham

in and by my certain promissory note in writing, of even date with these presents am

well and truly indebted to South Carolina National Bank of Charleston

in the full and just sum of Nineteen Hundred

(\$ 1900.00) Dollars,

\$500.00 on the first day of August of each and every consecutive year thereafter until paid in full.

The Debt Hereby Secured in this Mortgage shall and the Lien of this Mortgage be Satisfied this 12th of August 1944 by National Bank of Greenville, S.C. Witness: Sara Love

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid

semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof, necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Fred W. Graham

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said South Carolina National Bank of Charleston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said Fred W. Graham

in hand well and truly paid by the said South Carolina National Bank of Charleston

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

South Carolina National Bank of Charleston,

All that piece, parcel or lot of land near the City of Greenville, Greenville County, State of South Carolina, just outside of the corporate limits, lying near the Anderson Road, consisting of lots 1 to 6 inclusive, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Brockman St., at corner of Tom Davis property and running thence S. 15-79 W. 40.2 ft. to an iron pin; thence continuing with said Street S. 48-32 W. 200.25 ft. to an iron pin, corner of lot #7; thence with line of lot #7 S. 45-0 E. 108.8 ft. to an iron pin on an unnamed Street; thence with said unnamed Street N. 45-0 E. 243.4 ft. to an iron pin, corner of Tom Davis property; thence with line of said Davis property N. 49-04 W. 116.3 ft. to the beginning corner.

ALSO:

All those two certain lots being lots 7 and 8 and having the following metes and bounds, to-wit: BEGINNING at an iron pin on Brockman St. at corner of lot 6 and running thence with line of Brockman St. S. 48-32 W. 80.10 ft. to an iron pin, corner of unnamed Street; thence with said unnamed street S. 45-0 E. 113.7 ft., more or less, to another unnamed street (Putman St.); thence with said East unnamed Street N. 45-0 E. 80 ft. to an iron pin, corner of lot #6; thence with line of lot #6 N. 45-0 W. 108 ft. to the beginning corner.

All of the above lots being on a plat made by R. E. Dalton, Engr., May, 1913 said plat being recorded in the R. M. C. Office for Greenville County in Plat Book C at page 91.

There is situate on the above described lots 8 four room dwellings and one store and dwelling combined.

Being the same property this day conveyed to the mortgagor herein by Grady E. Hodgens by deed not yet having been recorded.