

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Katherine L. Wood

in the State aforesaid, SENDS GREETING:

Whereas, I the said Katherine L. Wood

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four Thousand Dollars

conditioned for the payment of the monthly sum of Fifty Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Robinson Street in Ward 1 in the City of Greenville, State and County aforesaid, and having the following metes and bounds, to wit:

BEGINNING at a pin on East side of Robinson Street, a distance of 212.85 feet South of the Southeast corner of Randall and Robinson Streets, and running thence S. 86-03 E. 108.5 feet to pin; thence S. 1-41 W. 57.75 feet to pin; thence N. 83-21 W. 108.75 feet to pin on Robinson Street; thence with Robinson Street N. 1-41 E. 25.25 feet to the beginning corner - being Lot #5 on plat by Dalton and Neves recorded in Plat Book "G", page 222, and being a portion of Lot #20 of Section "B" of Stone Land Company Plat, said plat recorded in Plat Book "A", pages 337-345 in R. M. C. Office for Greenville County, and being the same lot of land conveyed to me by Helen S. and H. E. Lybrand.

*Handwritten notes:*  
9-18-50  
Citizens B. & L. Co.  
Helen S. & H. E. Lybrand  
Edna J. White

**PAID AND CANCELLED OF RECORD**  
19 DAY OF SEPTEMBER 1950  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:57 CLOCK P. M. NO. 22865