

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 47938

THE STATE OF SOUTH CAROLINA,
County of Greenville, and of
Spartanburg
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, L. Baker Long

Whereas, I the said L. Baker Long
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to L. E. Wood, Attorney
in the full and just sum of Four hundred Twenty-five and no/100
(\$ 425.00) Dollars to be paid one year from date

See Affidavit & Satisfaction page 203.
for R. E. M.
Book 414

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Feb. 1949
Ollie J. [Signature]
REC. FOR GREENVILLE COUNTY, S. C.
AT 11:00 A. M. NO. 3895

with interest thereon from date hereof at the rate of seven percent per annum, to be computed and paid
annually from date until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L. Baker Long
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns;#
That certain lot of land, with the improvements thereon, in Chick Springs Township, Greenville
County, southwest of the town of Greer, and on the northeast side of the road from Greer Mgf. Co
to the National Highway, and south of the Piedmont & Northern Railway, and fronting on the
north side of the first named road, and containing a fraction of an acre, more or less, on
which is erected a concrete dwelling house, and more particularly described by plat prepared
by H. S. Brockman, Surveyor, May 7th, 1934, and beginning at a concrete block in the center
of Pennsylvania Avenue, and runs thence N. 27-00 E. 75.5 feet along the line of lot owned by the
P. & N. Railway, to a stake on the right of way of the said P. & N. Railway; thence along
said right of way, N. 78-58 W. 194 feet to iron pin in the center of the Pennsylvania Ave.,
with said Avenue thence, S. 56-14 E 188 feet to the beginning, containing approximately one-
fourth acre, and being the same conveyed to me by W. A. Jones, Conservator, deed recorded in
Vol. 205, page 388.

Also that lot or parcel of land in Beech Springs Township, Spartanburg County, designated as
Lots Nos. 2 and 4 on plat of the Pheobe Sullivan lands, according to plat thereof by H. S.
Brockman, dated Dec. 20th, 1923, and being the same conveyed to me by deed of Lula A. Billingsl
on September 28th, 1928, and recorded in R. M. C. office for Spartanburg County in Vol. 7-Z
page 281:

FOR value and without recourse, I hereby assigns and transfer the within mortgage and note
secured hereby unto B. P. Edwards, his heirs and assigns, this July 22nd, 1942.

Witness:
E. H. Edwards L. E. Wood
J. G. Bogan Attorney (LS.)

Assignment Recorded July 23, 1942, at 9 :30 A.M. #8004