

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 48451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Elise Carson Bowen

SEND GREETINGS:

Whereas, I the said Elise Carson Bowen
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to The South Carolina National Bank of Charleston

in the full and just sum of THREE HUNDRED, FIFTY AND NO/100
(\$ 350.00) Dollars, to be paid one year after date

*The Debt Hereby Secured is Paid
in Full and the Lien of this
Instrument is Satisfied this
27th of Nov 1945*
Ernest Patton

with interest thereon from date at the rate of six per cent per annum, to be computed and
semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Elise Carson Bowen

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank of Charleston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Elise Carson Bowen
in hand well and truly paid by the said The South Carolina National Bank

*SATISFIED AND CANCELLED BY
4 DAY OF Jan 10 46
Ernest Patton
R. M. C. FOR GREENVILLE COUNTY, S. C.
2:55 O'CLOCK P. M. 46
207*

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The South Carolina National Bank, of Charleston, its successors and assigns:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and containing one hundred and thirty-five (135) acres, more or less, and described as follows:

BEGINNING at a beech tree on the bank of South Saluda River, and running thence N. 40 E. 56.20 chains to a rock at a white oak; thence N. 31 W. 12.80 chains to an iron pin in old road; thence S. 51 W. 2.75 chains to a black oak; thence N. 13 1/2 W. 4.23 chains to an iron pin old Bayliss Blythe house; thence S. 88 W. 5.14 chains to an iron pin near grave yard; thence S. 65 W. 15.87 chains to an iron pin; thence N. 78 W. 1.79 chains through spring to public road; thence along the line of said road 21.50 chains to maple tree on South Saluda River and to the right of bridge; thence meandering with the river 39.92 chains to the beginning corner.

Being the same tract of land which was conveyed to Elise Carson Bowen and W. Butler Carson by J. W. Moody by deed dated Sept. 1, 1910, and recorded in the R. M. C. office for Greenville County in Vol. 57 at page 13, and in which the said W. Butler Carson devised his undivided one-half interest to the said Elise Carson Bowen as shown by certified copy of his will on file in the office of the Probate Judge for Greenville County in Apt. 363, File No. 18.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received we hereby assign,
transfer and set over to

Ernest Patton

the within mortgage and the note when the same
secured, without recourse.

This, the 8th day of Feb A. D. 1945.

*The South Carolina National Bank,
Greenville S. C.
By Clay Elrod asst. cashier*

in the presence of

E. E. Nicoll
Lucia Jones

Assignment Recorded February 8th 1945 at 10:17 a.m.