

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, D. H. Brown and Cue Morrow Brown in the State aforesaid, SENDS GREETING:

Whereas, ~~we~~ the said D. H. Brown and Cue Morrow Brown

hereinafter called mortgagor ~~is~~ in and by ~~us~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Six and 20/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor S, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~us~~ us the said mortgagor, S

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagor, S, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greer, State and County aforesaid, and having the following metes and bounds, to-wit:

BEGINNING at a point on Arlington Avenue and runs thence with said Arlington Avenue S. 82-27 E. 67 feet to a pin, corner of Lot #1; thence S. 31-30 W. 137.8 feet to a pin; thence N. 57-00 W. 61.2 feet to a pin; thence N. 31-30 E. 108.7 feet to the beginning corner, being known and designated as Lot #4 on a plat of Mrs. E. T. Westmoreland property made March 28, 1930 by H. S. Brockman, Surveyor.

Handwritten notes:
#44
Dec 4
Assoc
B. A. Bennett
Bennett
Greer
D. H. Brown

#12998 SATISFIED AND CANCELLED BY
RECORD 6th DAY OF Dec 1944
Ollie Jamieson
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 4 O'CLOCK