

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. O. Burnett

in the State aforesaid, SENDS GREETING:

Whereas, I the said J. O. Burnett

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eleven Hundred Dollars

conditioned for the payment of the monthly sum of Seventeen and 60/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the West side of Pine Street Extension, just North of the Dual Lane Highway No. 29, near the City of Greer, State and County Aforesaid, being a part of that lot of land conveyed to me by B. W. Burnett, et al by Deed recorded in R. M. C. Office for Greenville County in Vol. 203, page 154, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on the West side of right-of-way of Pine Street Extension and runs thence S 2-25 W 100 feet to pin on West side of Pine Street Extension, in the line of the southern line of Tract No. 11 of the plat of the J. B. Burnett property, said plat prepared by H. S. Brockman, Surveyor; thence N 89-45 W approximately 208 feet to point in center of branch; thence North down the meanderings of said branch 100 feet, more or less to point in center of said branch; thence S 89-45 E approximately 215 feet to the beginning corner on Pine Street Extension.

In Satisfaction see R. E. M. Book 1061 Page 560

27 DAY OF June 1927
Ollie [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:22 O'CLOCK P. M. NO. 192