

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, David Bowman

in the State aforesaid, SENDS GREETING:

Whereas, I David Bowman

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eight Hundred Dollars

conditioned for the payment of the monthly sum of Twelve and 80/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near the Town of Greer, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on New Street, corner of Lot # 10, and runs thence with New Street N 69 W 113.5 feet to an iron pin; thence South 200 feet to an iron pin; thence S 69 E 113.5 feet to an iron pin; thence along the line of Lot # 10 200 feet to the beginning corner, being all of Lots # 8 and # 9 on a plat of property made for O. P. Smith and Wood & Holtzclaw by W. A. Christopher, March 17, 1924.

Also, all that other parcel or lot of land adjoining the above described lots and having the following metes and bounds:-

BEGINNING on an un-named Street at the corner of Lot # 6 and runs thence with said Street S 69 E 60 feet to the corner of Lot # 8; thence 200 feet along the line of Lot # 8; thence N 69 W 60 feet to the corner of Lot # 6; thence along the line of Lot # 6 to the beginning corner, being all of Lot # 7 on the plat above referred to.

The above lots are the same conveyed to me by J. F. Plumley by Deed dated March 6, 1934.

Handwritten notes:
April 2nd 1934
Citizens Bldg & Loan Assn
Greer, S.C.
Witnesses
W. D. Owens

SATISFIED AND CANCELLED OF RECORD
4 DAY OF March 1934
Owen James South
R.M.C. FOR GREENVILLE COUNTY, S.C.
3:14 O'CLOCK P.M. No. 9736