

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 14582-2-13-40

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Geneva Love

J. Rolfe Babb, Attorney

in the full and just sum of TWO HUNDRED NINETY FOUR AND 13/100 (\$294.13)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

not less than Ten (\$10.00) Dollars, a month beginning as of July 1, 1942 and in like amount thereafter on the first day of each month until paid in full.

This note is secured by the note it is secured by J. Rolfe Babb, Attorney. Paid and given this J. Rolfe Babb.

date _____ at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten percent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had with more fully appear.

NOW KNOW ALL MEN, That I, the said Geneva Love

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, obtained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Rolfe Babb, Attorney, his successors and assigns forever

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

Ward No. 2 of the City of Greenville, known and designated as Lot No. 9 as shown on a subdivision and plat of the Will Booker property, made by R. E. Dalton, Engineer, in June, 1924, and having the following metes and bounds, courses and distances, to-wit: BEGINNING at a point in line of old road bed of G. & N. R. R., Northwest corner of Lot No. 8, and running thence along the line of said Lot No. 8 S. 85.54 E. 90.6 feet to a point in line of Lot No. 7; thence along the line of said Lot No. 7, N. 9.47 W. 44.7 feet to a point in Street line; thence along the line of said Street, N. 85.40 W. 71.8 feet to an iron pin at corner of street and old road bed of G. N. R. R.; thence along the line of said old road bed, S. 14.20 W. 44.6 feet to the beginning corner.

It is understood and agreed that a mortgage to the American Building and Loan Association in the principal amount of \$250.00 is assigned as additional security to this note and mortgage. Also, a mortgage to J. Rolfe Babb, Attorney, in the principal amount of 248.88, recorded in R. M. C. Office for Greenville County in Vol. 285, Page 57. There being due on the above mortgages the sum of One Hundred Ninety Four and 13/100 (\$194.13) Dollars as of June 15, 1942.

RECORDED AND INDEXED
FILED
OFFICE OF THE CLERK OF THE COURT
GREENVILLE COUNTY, S. C.
6973