STATE OF SOUTH CAROLINA,)	An words on the Constitution of the Constituti
COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, W. H. Richardson, of Greenville County, S. C.,	
WHEREAS I the said W. H. Richardson	
in and by certain promissory note, in writing, of even date with these	presents well and truly indebted to
FIGURE 11.57 S.C. EDGE FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE in the full and	just sum of Fifteen Hundred & No/100
(\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repa	aid in instalments of Fifteen & No/100
(\$ 1.500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repa	(3.15.00) Dollars upon the first
day of each and every calendar month hereafter in advances until the full principal sum, with it the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall payable, who may sue thereon and foreclose this mortgage; said note further providing for to be added to the amount due on said note, and to be collectible as a part thereof, if the same be part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured had, will more fully appear.	ncipal; said note further providing that if at any time any portion of days, or family to comply with any of the By-Laws of said Associations chief the holder thereof, become immediately due and by per-centum attorney's fee besides all costs and expenses of collection, placed in the hands of an attorney for collection, or if said debt, or any
NOW, KNOW ALL MEN, That I, the said. W. H. Richardson	
	Pidelity
in consideration of the said debt and sum of money aforesaid, and for the better securing the particles and the particles are the particles and the particles are the particle	
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in	
the said	and released, and by these presents do grant, dargain, sell and release
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constr. County of Greenville,	ructed thereon, situate, lying and being in the State of South Carolina,
in Greenville Township, on the East side of Columbus A	venue, in the City of Greenville, being
shown as Lot No. 11 on plat of Property of L. A. Mill	s made by Dalton & Neves, Engineers, in
Jamuary, 1928, recorded in the R. M. C. Office for Gre-	enville County, S. C., in Plat Book H at
Page 117, and described as follows: Beginning at a stake on the East side of Co	Tumburg Avenue 21 feet South from
Lindbergh Avenue, corner of Lot No. 12, and running th	
R. 125.6 feet to a stake in line of Lot No. 8; thence	and the second of the second o
14.6 feet to a stake, corner of Lot No. 10; thence wit	h the line of said lot, S. 44-50 W. 140
feet to a stake on Columbus Avenue; thence with the Ea	
45 feet to the beginning corner; being the same proper	ty conveyed to the mortgagor by B. J. Jone
by deed of even date, recorded herewith."	
For position of this paragraph see other side of page.	
And the mortgager do(es) hereby agree, on demand of the	
first day of each succeeding month thereafter, together	
payments of principal and interest stated above, a sum	equal to one-twelfth (1/12th.) of the
said annual takes, assessment and insurance premiums,	and the second of the second o
mortgagor further agree(s) to pay on demand, at any ti	
these items. It is further agreed that my such addit	
mortgagee, shall become a part of the monthly installm	ents due under the terms of this
mortgage and the note secured thereby.	and the second of the second o
THE STATE OF THE S	
PARO SATESTAR AND	
PARI 2 SEDERAL SERVICE	OF MICORD
TO STATE OF THE PARTY OF THE PA	CAPTED AND CARCELLES
	6. DAY OF JUNE
WITTE STATE OF THE PARTY OF THE	COUNTY, S. C.
With the state of	2. M. O. FOR CRACK NO. 3/106
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