

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE-JARRARD CO.—GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Willie Mason

SEND GREETINGS:

Whereas, I the said Willie Mason
in and by a certain real estate note in writing, of even date with these presents, am
well and truly indebted to F. L. Crow

in the full and just sum of One Hundred Seventy-Five & no/100
(\$175.00) Dollars, to be paid as follows: Three & 20/100 Dollars

(\$3.20) to be paid between the first and fifth day of each and every month succeeding the
date hereof until the interest and principal is paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid
monthly

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Willie Mason

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said F. L. Crow

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Willie Mason

in hand well and truly paid by the said F. L. Crow

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

F. L. Crow, his heirs.

All that piece, or lot of land in said State and County, Chick Springs Township, near the Town
of Taylors on the south side of the Southern Railway, having the following metes and bounds, viz:

BEGINNING on an iron pin at the edge of the right-of-way of the said Southern Railway and at the
corner of a proposed street, running thence along the edge of the said right-of-way, S. 85 E. 207
feet to an iron pin, the corner of John Skinner's land; thence with his line, S. 5 W. 60.9 feet
to a stake; thence N. 85 W. 195.9 feet to an iron pin on the edge of the said proposed street;
thence along the said proposed street, N. 5 W. 62 feet to the beginning corner, said lot being
designated as Lot No. 1.

This is a second mortgage, the first being held by F. L. Crow, Greer, S. C.

W. K. Childers
Witness
Paid 3/15/45
J. L. Crow

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Dec. 1952
Ollie Jarrard
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A.M. NO. 27361