

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. L. Bridgeman

SEND GREETINGS:

Whereas, I the said L. L. Bridgeman

in and by a certain real estate note in writing, of even date with these presents, am  
well and truly indebted to Dobson Lumber Company, Inc.,

in the full and just sum of Five Hundred Eighteen & 29/100  
(\$ 518.29) Dollars, to be paid as follows: Twenty-five & No/100

Dollars (\$25.00) to be paid between the first and fifth day of each and every month succeeding the date hereof until the interest and principal is paid in full.

with interest thereon from date 18/44 at the rate of 6 per centum per annum, to be computed and paid

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder Greer, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L. L. Bridgeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dobson Lumber Company, Inc.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said L. L. Bridgeman

in hand well and truly paid by the said Dobson Lumber Co., Inc.,

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dobson Lumber Company, Inc. its heirs, assigns

All that certain piece, parcel or lot of land situate lying and being in the state and county aforesaid in Chick Springs Township in the Town of Greer on the west side of Albert Street and having the following metes and bounds, to wit:- BEGINNING at a stake on Albert Street and runs thence with said street S. 9-30 E. 60 feet; thence S. 80-30 W. 185.4 feet to a stake; thence N. 0-14 W. 60.8 feet to a stake; thence N. 80-30 E. 175.8 feet to the beginning corner, and being lot No. 20 on a plat of the Marchant Place, which plat is recorded in R. M. C. Office for Greenville County.

This is the same lot of land conveyed to me by deed from T. B. Adair dated June 6th, 1936 and recorded in the office of R. M. C. in and for Greenville County in Vol. 184 at page 383.

*Greer, S. C. June 21<sup>st</sup>, 1942*  
*For value received the balance of \$474.61 on the within note and mortgage is hereby transferred and assigned to F. L. Kerow, without recourse on us.*

Witness:  
*Evelyn Howell*  
*Vernelle Murphy*  
*Dobson Lumber Company, Inc.*  
*B. B. Waters, Pres. & Treas.*

*Assignment recorded this 23<sup>rd</sup> June, 1942 at 10 A. M. #6100.*

*Paid 8/18/44*  
*of Brou*  
*Witness Howell*  
*B. B. Waters*

*#8950*  
*RECORDED AND CANCELLED BY*  
*Office of R. M. C. FOR GREENVILLE COUNTY, S. C.*  
*10*  
*10*  
*10*