

MORTGAGE OF REAL ESTATE

WALKER, EMMS & COCKRELL CO., CHARLESTON, S. C. 14888-21940

ARO-303 38-15-C-140

App. 9-2-36

Mortgage

State of South Carolina : Dated the 15th day of March, 1934. Recorded the 20th day of
 County of Greenville : March, 1934, in the Office of the R. M. C., of Greenville
 Hiram J. Duncan, : County, S. C., in Book of Mortgages #248, Page #105.
 (Mortgagor) : Secures the mortgagor's obligation for \$2,650.69 and interest
 To : and covers lands in said mortgage more fully described.
 Home Owners' Loan Corporation :
 (Mortgagee) :

STATE OF GEORGIA
COUNTY OF FULTON

The note for which the above described mortgage, as attached hereto, was given to secure having been paid in full, the said mortgage is herein and hereby declared satisfied, and the property released from the lien created thereby, and the R. M. C., of Greenville County, is duly authorized to cancel the same of record.

Witness the hand and seal of this Corporation this the 18th day of May, 1942.

Signed, sealed and delivered in

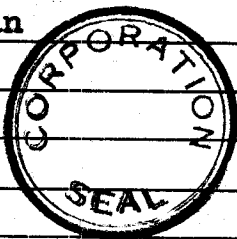
the presence of:

John F. Amburn

Nellie C. Wilson

State of Georgia

County of Fulton



Home Owners' Loan Corporation

By H. M. Duvall (L.S.)

Regional Treasurer

Personally appeared before me John F. Amburn, who being duly sworn deposes and says that he saw the above named Home Owners' Loan Corporation by H. M. Duvall, Regional Treasurer, sign, seal and as its act and deed deliver the foregoing instrument of satisfaction, and that he, with Nellie C. Wilson, witnessed the due execution and delivery thereof. Sworn to before me this 18th

day of May, 1942.

John F. Amburn

Dester B. Neal (L.S.)

Notary Public for Fulton

County, Georgia.

Notary Public, State at Large, Atlanta, Ga.

My Commission Expires Sept. 11, 1942.

Satisfaction recorded this 22nd day of May, 1942, at 10:33 A. M. #5947.

T-30-1-1-38

Satisfaction

South Carolina - Commissioner Loan

Loan No. S-2738

State of South Carolina, :

County of Richland. :

The debt secured by the mortgage dated September 23, 1935 and executed by Rosa K. Ashmore to the Land Bank Commissioner in the principal sum of Thirty-Five Hundred and No/100 Dollars (\$3500.00), which is recorded in Mortgage Book 239, at page 98 in the public records for Greenville County, South Carolina, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and the note thereby secured, pursuant to Section 1020b and 1016(g), Title 12 United States Code, by and through The Federal Land Bank of Columbia, as its agent and attorney in fact pursuant to Section 1016(h), Title 12 United States Code, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

In the presence of:

Madge P Richbourg

Anne E. Roberts



FEDERAL FARM MORTGAGE CORPORATION

BY: THE FEDERAL LAND BANK OF COLUMBIA

As its agent and attorney in fact.

By: H. C. Leaman,

Assistant Vice President

ATTEST: C. M. Earle, Jr.,

Assistant Secretary

Satisfaction recorded this 23rd day of May 1942, at 10:23 A. M. #5979.