

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Albert Brockman, Jr.

in the State aforesaid, SENDS GREETING:

Whereas, I the said Albert Brockman, Jr.

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty and 80/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, on the West side of Trade Street in the Town of Greer, and being known and designated as Lot #5 on plat of the property of M. H. Jones Estate prepared by H. S. Brockman, Surveyor, September 30, 1939, and having the following metes and bounds, to wit:-

BEGINNING on a stake on the West of Trade Street, corner of Lot #4, and runs thence with the line of Lot #4 S. 75-32 W. 157.3 feet to a stake, corner of Lot #4 and on the line of Lot #2; thence with the line of Lot #2 S. 3-24 E. 63.5 feet to a stake, corner of Lot #2 and on the line of Lot #1; thence with the line of Lot #1 S. 56-57 E. 67.8 feet to a stake on A. H. Brockman's line; thence with the Brockman line N. 54-20 E. 130 feet to a stake on the West side of Trade Street, A. H. Brockman's corner; thence with Trade Street N. 15-34 W. 65 feet to the beginning corner, being the same lot of land conveyed to me by Jessie Jones, et al by Deed recorded in R. M. C. Office for Greenville County in Vol. 217, page 17.

*paid Mar. 26, 1948*  
*Association*  
*B. J. Bennett, Secy*  
*REC'D 17 DAY OF MAY 1948*  
*SATISFIED AND CANCELLED*  
*R. M. C. OFFICE FOR GREENVILLE COUNTY, S.C.*  
*# 8584*