

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lula B. Woodside, of Greenville,

SEND GREETINGS:

WHEREAS I, Lula B. Woodside

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Four Thousand and No/100

(\$ 4,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FORTY AND NO/100 (\$ 40.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection; said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and to the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Lula B. Woodside, the said Lula B. Woodside, in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Four Thousand and No/100 Dollars to me

the said Lula B. Woodside in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the making of these presents (the receipt whereof is hereby acknowledged), have granted, bargained and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward 2 of the City of Greenville, on the northeast corner of Manley and Pettigru streets, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of Manley and Pettigru streets, and running thence with the east side of Manley street, N. 15 1/2 W. 75 feet to a stake; thence N. 64 E. 105 feet to a stake; thence S. 15 1/2 E. 75 feet to a stake on the north side of Pettigru street; thence along the line of Pettigru street, S. 64 W. 105 feet to the beginning corner, and being a portion of Lot No. 8, Block 6, of the property of Lucy G. Boyce, et al., as shown on plat thereof, recorded in the R. M. C. Office for Greenville County in Deed Book ZZ, at page 934, and is known as a portion of lot No. 12, Block 6, according to plat of Boyce Addition, recorded in the R. M. C. Office for Greenville County in Flat Book A, at pages 90 and 91. Being the same lot conveyed to me by Edith J. Wilson, by deed dated October 14, 1909, and recorded in the R. M. C. Office for Greenville County in Vol. 8, at page 752."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF Greenville, S. C.
Myrtle R. Hutchinson
Soc'y Treas.
May 23, 1950
RECORD
1950
MAY 23 1950
GREENVILLE COUNTY, S. C.
FOR THE CLERK
O'CONNOR, NO. 12319