

MORTGAGE OF REAL ESTATE

WALKER, EMANS & COGSWELL CO., CHARLESTON, S. C. 14888-B-12-40

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

We, Eva H. Anderson and Eunice J. Andrea, the owner and holder of a certain note and mortgage given us by Virginia M. Price on May 19th, 1939, for the original amount of \$3500 and recorded in Mortgage Book 280 at page 290 in the R. M. C. Office for Greenville County, do hereby release and forever discharge, for value received from the lien of said mortgage, the lot described therein as Lot. No. 7, Block 14 on Boyce Avenue, according to Plat Book A, at page 179 in the R. M. C. Office for Greenville County.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of May 1942.

In the Presence of: Eva H. Anderson (IS)
A. C. Mann Eunice J. Andrea (IS)
W. Harold Arnold

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me A. C. Mann and made oath that he saw Eva H. Anderson and Eunice J. Andrea, sign, seal and as their act and deed deliver their herein written release and that he with W. Harold Arnold witnessed the execution thereof. Sworn to before me this A. C. Mann 25 day of May 1942.

W. Harold Arnold (IS)
Notary Public for South Carolina .

Release Recorded May 25th, 1942 at 9:34 A.M. # 6001 By M.R.

ARO-303
App. 9-2-36 38-12-C-691

STATE OF SOUTH CAROLINA MORTGAGE
COUNTY OF GREENVILLE.

) Dated the 12th day of October, 1935
IVA PRISCILLA CHILDS,) Recorded the 14th day of October, 1935,
(Mortgagor)) in the Office of the R.M.C., of
To) Greenville County, S. C., in Book of
HOME OWNERS' LOAN CORPORATION,) Mortgages #254, Page #109.
(Mortgagee)) Secures the mortgagor's obligation for
) \$2190.85 and interest and covers lands
) in said mortgage more fully described.

STATE OF GEORGIA
COUNTY OF FULTON.

The note for which the above described mortgage, as attached hereto, was given to secure having been paid in full, the said mortgage is herein and hereby declared satisfied, and the property released from the lien created thereby, and the R.M.C. of Greenville County, is duly authorized to cancel the same of record.

Witness the hand and seal of this Corporation, this the 17th day of July, 1942.

Signed, sealed and delivered
in the presence of: HOME OWNERS' LOAN CORPORATION
John F. Amburn By H. M. Duvall (L.S.)
Nellie C. Wilson REGIONAL TREASURER



STATE OF GEORGIA
COUNTY OF FULTON

Personally appeared before me John F. Amburn, who being duly sworn deposes and says that he saw the above named Home Owners' Loan Corporation by H. M. Duvall, Regional Treasurer, sign, seal and as its act and deed deliver the foregoing instrument of satisfaction, and that he, with Nellie C. Wilson, witnessed the due execution and delivery thereof. Sworn to before me this 17th day of July, 1942.

H. A. Wilson (L.S.)
NOTARY PUBLIC FOR GEORGIA.



Notary Public, State at Large, Atlanta, Ga.
My Commission Expires May 12, 1946.

For mortgage to the above Satisfaction, see Book 254, Page 109.