

(Rev. Feb. 15, 1941)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, David B. Traxler** of **Greenville, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Liberty Life Insurance Company**, a corporation organized and existing under the laws of **State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **seven thousand two hundred & no/100 Dollars \$ 7,200.00**, with interest from date at the rate of **four and one-half** percentum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Liberty Life Insurance Company** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing, in **monthly** installments of **Fifty five & 08/100** Dollars (\$ **55.08**), commencing on the first day of **July**, 19**45** and of the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **June**, 19**57**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of **Greenville**, State of South Carolina:

Known and designated as Lots Nos. 69 and 70 of Cleveland Forest as shown on map made by Dalton & Neves in May 1940, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book K, Pages 45 to 47, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the Southern side of Wilderness Lane, Joint Northern corner of Lots Nos. 68 and 69, and running thence with Wilderness Lane N. 72-16 E. 120 feet to an iron pin, joint Northern corner of Lots Nos. 70 and 71; thence with the dividing line of said lots S. 17-44 E. 150 feet to an iron pin, joint corner of Lots Nos. 70, 71, 45 and 46; thence with the rear line of Lots Nos. 70 and 69 S. 72-16 W. 120 feet to an iron pin, joint corner of Lots Nos. 68, 69, 47 and 48; thence with the dividing line of Lots Nos. 68 and 69 N. 17-44 W. 150 feet to the point of beginning.

For position of this paragraph see other side of page.
8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight months from the date hereof (written statement of any officer or employee of the Federal Housing Administration dated subsequent to the eight months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

SATISFIED AND CANCELLED BY
RECORDED 3rd DAY OF Dec. 1945
Ollie Jamison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:37 O'CLOCK
14239

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.