

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. L. Coleman in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said C. L. Coleman

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Five Hundred Dollars

conditioned for the payment of the monthly sum of Eight Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor, \_\_\_\_\_

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in said State and County Chick Springs Township, just outside the city limits of Greer, and having the following metes and bounds, to wit:-

BEGINNING at a stake near the Woodruff Road, Highway No. 101, and running thence with the line of Lot #3 N. 86-35 W. 134.2 feet to a stake on line of Lot #1; thence with the line of Lot #1 S. 1-15 E. 50 feet to a stake on Snow Street; thence with the North side of Snow Street S. 76-00 E. 133 feet to the intersection of Snow Street and an un-named Street near the Woodruff Road; thence with the said un-named Street N. 3-00 E. 75 feet to the beginning corner, and being known and designated as Lot #5 on a Plat of land of B. M. Westmoreland Estate, near the City of Greer, as shown by Plat made by H. S. Brockman, Surveyor, March 1, 1938, and begin the same lot of land conveyed to me by Etta C. Coleman.

*Oct. 19. 1943*  
*Citizens B. & L. Association*  
*Greer, S. C. B. A. Bennett, Treas.*  
*Witness:*  
*S. L. Tjert*

#10215 SATISFIED AND CANCELLED ON  
RECORD 19 43 DAY OF Oct. 19 43  
Office of the Recorder  
A.M.C. OF GREENVILLE COUNTY, S.C.  
AT 11:49 O'CLOCK  
A.M.