

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:  
TO ALL WHOM THESE PRESENTS MAY CONCERN: I, F. J. Boling  
Greenville, S. C.

This Mortgage Assigned to *The Spartan Natl. Bk. & Trust Co. of*  
in Vol. *330* of R. E. Mortgages on *11th* day of *July*, 1944. Assignment recorded  
Page *288* #12493

WHEREAS, the Mortgagor is well and truly indebted unto *Perpetual Building and Loan Association*

organized and existing under the laws of *State of South Carolina*, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of  
**two thousand nine hundred** Dollars (\$ *2,900.00* ), with interest from date at the rate of **four and one-half**  
percentum ( *4 1/2* %) per annum until paid, said principal and interest being payable at the office of *Perpetual Building and Loan Association*  
in *Fort Mill, S. C.*, or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty two & 19/100**  
Dollars (\$ *22.19* ), commencing on the first day of *June*, 19*44* and on the first day of each month thereafter until the  
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of *May*,  
19*57*.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee and also in  
consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery hereof presents,  
the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of *Greenville*, State of *South Carolina*:  
**all my fifty-one year leasehold interest and also any title hereafter acquired by the mortgagor**  
**his heirs or assigns, in and to the hereinafter described leased premises:**

Lot No. 25 of Anderson Street Highlands as shown on plat made by *Denton and*  
*Neves* in 1939, recorded in the R. E. Office for *Greenville County, South Carolina*, in  
Plat Book J, Page 157, and having, according to said plat, the following notes and bounds:  
Beginning at an iron pin on the Southwestern side of *East 24th Street*, joint  
front corner of Lots Nos. 24 and 25, and running thence with *East 24th Street* S. 47-20 E.  
50 feet to an iron pin, joint front corner of Lots Nos. 25 and 26, thence with the dividing  
line of said lots S. 42-40 W. 150.55 feet to an iron pin, joint rear corner of Lots Nos. 25  
and 26; thence with the rear line of Lot No. 25 N. 47-24 W. 50 feet to an iron pin, joint  
rear corner of Lots Nos. 24 and 25; thence with the dividing line of said lots N. 42-40 E.  
150.6 feet to the point of beginning.

*K. B. Secretary*  
This Mortgage Assigned to *The Spartan Natl. Bk. & Trust Co.*  
in *13* day of *May*, 1942. Assignment recorded  
in Vol. *311* of R. E. Mortgages on Page *7th*

## STATE OF SOUTH CAROLINA ASSIGNMENT OF REAL ESTATE MORTGAGE COUNTY OF YORK

FOR VALUE RECEIVED, and without recourse, warranty or representation the Perpetual  
Building & Loan Association hereby transfers, sets over and assigns to *The RFC Mortgage Company*  
*Charlotte, N. C.*, its successors and assigns, the attached mortgage and the note thereby secured  
executed by *F. J. Boling* to the Perpetual Building & Loan Association, *Fort Mill, South Carolina*  
said mortgage being recorded in the Office of the Clerk of Court for *Greenville County, South*  
*Carolina*, on *May 13, 1942*, in Book No. *311*, Page No. *319*.

WITNESS our hands and seals this *23rd* day of *May*, 1942.

Signed, sealed and delivered  
in the presence of:  
*E. S. Park, Jr.* PERPETUAL BUILDING & LOAN ASSOCIATION  
*E. D. Lee* BY: *L. F. Abernethy*  
Vice-President.

STATE OF SOUTH CAROLINA  
COUNTY OF YORK  
PERSONALLY APPEARED BEFORE ME *E. S. Parks, Jr.*, who being duly sworn says that he  
saw Perpetual Building & Loan Association by *L. F. Abernethy*, its Vice-President, sign, seal  
and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes  
therein mentioned and that he with *E. D. Lee* witnessed the due execution and delivery thereof.  
Sworn to before me this *23rd*  
day of *May*, 1942.  
*B. P. Garrison* *E. S. Parks, Jr.*  
Notary Public for South Carolina  
My commission expires at the pleasure of the Governor.

Assignment Recorded *May 25th, 1942*, at *11:11 A.M.* #6023 BY: *N.S.*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents,  
issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in  
connection with the real estate herein described, and all of the property hereinbefore mentioned is hereinafter referred to as "mortgaged property."

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.  
The Mortgagor covenants with the Mortgagee that the Mortgagor shall not, lawfully or unlawfully, sell, lease, or otherwise dispose of the said property in any manner which is in violation of the terms of this mortgage.