

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVINCIAL-JARLAND CO. - GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. H. Anderson

SEND GREETINGS:

Whereas, I the said J. H. Anderson
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Citizens Lumber Co.

in the full and just sum of Two Thousand Dollars, to be paid \$25.00 on the 1st day of June, 1942
and \$25.00 at the end of each and every consecutive month thereafter until May 2, 1945 when
the entire balance shall be due and payable.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. H. Anderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Lumber Co.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said J. H. Anderson in hand well and truly paid by the said Citizens Lumber Co.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. H. Anderson,

Satisfied and cancelled of record
Office of the Recorder
Greenville County, S.C.
AT 4:26 P.M. 6/4/42

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, south of the city of Greenville, on the U. S. Highway #29, being shown as lot #7 in plat of property of Marsmen Inc., made by G. A. Ellis, Surveyor, made in Dec., 1935, recorded in the R. M. C. Office for Greenville County in Plat Book "D" at pages 198 and 199, and having according to the plat the following metes and bounds:

BEGINNING at a stake on the western side of U. S. Highway No. 29 116.25 ft. south from Bynum St., corner of lots No. 6 and running thence with the line of said lot N. 53-30 W. 150 ft. to a stake in line of lot number 18; thence with the line of said lot, S. 35-00 W. 50 ft. to a stake in line of lot No. 8; thence with the line of said lot, S. 55-30 E. 150 ft. to a stake on U. S. Highway No. 29; thence with the western side of U. S. Highway No. 29 N. 62-30 E. 53 ft. 2 inches to the beginning corner.

ALSO:

All that certain piece, parcel or tract of land situate, lying and being in Greenville Township, State and County aforesaid, south of the City of Greenville, near U. S. Highway No. 29 being shown as lot No. 18 on plat of property of Marsmen, Inc., made by G. A. Ellis, Surveyor, December, 1935, recorded in R. M. C. Office for Greenville County in Plat Book "D" at pages 198 and 199 and having according to said plat, the following metes and bounds:

BEGINNING at a stake on the south side of Bynum St. 217 ft. west from U. S. Highway No. 29 corner of lot No. 5 and running thence with the lines of lots No. 5, 6, 7 S. 35-00 W. 150 ft. to a stake in line of lot No. 8; thence with the line of said lot N. 53-30 W. 50 ft. to a stake, corner of lot No. 17; thence with the line of said lot N. 35-00 E. 150 ft. to Bynum St.; thence with the southern side of Bynum St. S. 53-30 E. 50 ft. to the beginning corner. Being the same property conveyed to the mortgagor herein by J. Ezelle Gosnell by deed dated May 2, 1942 and recorded in the R. M. C. Office for Greenville County.