

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE-JARRARD CO.—GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. E. Cox SEND GREETINGS:

Whereas, I the said J. E. Cox and Raymond M. Cox
in and by our certain promissory note in writing, of even date with these presents, are
well and truly indebted to A. S. Bass

in the full and just sum of Seven Hundred sixty-seven and 67/100
(\$ 767.67) Dollars, to be paid one year from date

*Paid and Satisfied in full
this May 30-194
A. S. Bass*

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, J. E. Cox

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. S. Bass

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

A. S. Bass, his heirs and assigns:-

That certain lot of land in the town of Greer, Chick Springs Township, said County and State, situate in the northwestern corner of the intersection of Duke Street and Pennsylvania Avenue, fronting on Pennsylvania Avenue, and known as Lot No. 9 in Block H of the Robinson property, fronting on Pennsylvania Avenue on the south a distance of sixty-five feet, and running back with Duke Street, in parallel lines, to the right of way of the P. & N. Railway, a distance of about 238 feet, more or less, and being the same property conveyed to me by the Robinson Estate.

This is a second mortgage on the above property.

RECORDED AND CANCELLED BY
DAY OF June 1942
FOR GREENVILLE COUNTY, S. C.
6228