

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA, }
County of Greenville }

I, Lee Phillips Ward

SEND GREETING:

WHEREAS, I the said Lee Phillips Ward

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Judson Mills ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Three Hundred Fifty
and No/100 (\$ 350.00) DOLLARS, to be paid at Judson Mills Office in Greenville, S. C., together with interest thereon from date

hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of May, 1942 and on the 1st day of each month of each year thereafter the sum of \$ 15.52, to be applied on the interest and principal of said note, said payments to continue up to including the 1st day of March, 1944 and the balance of said principal and interest to be due and payable on the 1st day of April, 1944, the aforesaid monthly payments of \$ 15.52 each are to be applied first to interest at the rate of six (6) per centum per annum on the principal sum of \$ 350.00 or so much thereof as shall from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Lee Phillips Ward Judson Mills in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~XXXXXXXXXXXXXXXXXXXX~~ LIFE INSUR-

ANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me Judson Mills

the said Lee Phillips Ward in hand well and truly paid by the said ~~XXXXXXXXXXXXXXXXXXXX~~ COMPANY, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said ~~XXXXXXXXXXXXXXXXXXXX~~ Judson Mills

All those certain pieces, parcels or lots of land situate, lying and being on the Northeast side of 4th Street, near the City of Greenville, in the County of Greenville, State of South Carolina, in Judson Mills No. 1 Village, being known and designated as Lots No. 8, 9 and 10 on map of Section 6 of Judson Mills No. 1 Village, made by Dalton & Neves, Engineers, November, 1941, and recorded in the R. M. O. Office for Greenville County, S. C., in Plat Book K, at pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of 4th Street, at joint front corner of Lots No. 7 and 8, and running thence with the line of Lot No. 7, N. 48-48 E. 224.1 feet to an iron pin on the Southwest bank of Brushy Creek; thence continuing N. 48-48 E. to a point in the center of Brushy Creek; thence with the Center of Brushy Creek S. 26-52 E. 73.3 feet to an iron pin; thence continuing with Brushy Creek S. 45-56 E. 115 feet to a point; thence S. 44-26 W. to a point on the Southwest bank of Brushy Creek; thence continuing S. 44-26 W. 212.4 feet to an iron pin on the Northeast side of 4th Street; thence with the Northeast side of 4th Street N. 45-01 W. 60 feet to an iron pin; thence continuing with the Northeast side of 4th Street, N. 41-21 W. 142 feet to the beginning corner.

This is the same lot of land conveyed to me by Judson Mills by deed of even date and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.