

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. G. Harvey

in the State aforesaid, SENDS GREETING:

Whereas, I the said G. G. Harvey

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH day

for each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, have Granted, Bargained, Sold and Released and do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, about one and one-half miles South-West of the Town of Greer, being known and designated as a part of Lot #49 on plat of the J. H. James Estate, and being the same lot of land conveyed to me by H. M. Satterfield by DEED recorded in Vol. 234, page 291 in R. M. C. Office for Greenville County, having the following metes and bounds, to wit:-

BEGINNING on a stake on the West side of James Street, joint corner of Lots #15 and #49, and runs thence with the said James Street N. 21-00 E. 280 feet to a stake on the West side of James Street; thence a new line N. 71-00 W. 230.5 feet to a stake on line of Lots #49 and #48; thence with the line of Lot #48 S. 22-50 W. 280 feet to a stake, joint corner of Lots #18, #19, #48 and #49; thence with the line of Lots #15, #16, #17 and #18 S. 71-00 E. 238 feet to the beginning corner, containing ONE and ONE-HALF (1½) Acres, more or less.

Also, all that other lot of land in said State and County being known and designated as Lot #51 on Plat of the Estate of J. H. James, said plat prepared by S. C. Moon, Surveyor, October, 1940, and being the same lot of land conveyed to me by Leo Skinner, and having the following metes and bounds, to wit:-

BEGINNING on an iron pin on the East side of James Street, also corner of Lot #50, and running thence with the said Street 300 feet to an iron pin, corner of Lot #52; thence N. 42½ W. with the line of Lot #52 775 feet to an iron pin; thence S. 45 3/4 E. 139 feet to an iron pin; thence S. 37½ W. 746 feet to a point; thence S. 4 W. 200 feet to an iron pin, another corner of Lot #50; thence S. 83 with the line of Lot #50 118 feet to the beginning corner, containing 3.58 acres, more or less.

*Handwritten notes:*  
Paid Jan. 18, 1945  
to Citizens B. & L. Association  
B. Bennett, Secy

*Handwritten signature:*  
Mr. H. Satterfield

*Official stamp:*  
RECORDED AND INDEXED  
#3905  
JAMES S. MOON  
R.M.C. GREENVILLE COUNTY, S.C.  
JAN 20 1945