

MORTGAGE OF REAL ESTATE - G.R.E.M. 5

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **We, Henry Thomas Price and Lavinia S. Price**

are well and truly indebted to

**Virginia Simkins, Committee for John E. Simkins**

in the full and just sum of

**Eight Hundred (\$800.00)**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable

as follows: **\$10.00 per month, commencing March 17th, 1942, until paid in full, with the privilege of paying the entire amount due on any interest payment date**

*Satisfied in full*  
*April 1942*  
*John E. Simkins*  
*Committee for Simkins*  
**SATISFIED AND CANCELLED OF RECORD 29 DAY OF April 1942**  
**M. M. C. FOR GREENVILLE COUNTY, S. C.**  
**11:29 A.M. 1942**  
**#4267**

date at the rate of **six** per centum per annum until paid; interest to be computed and paid **semi-** annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That **we Henry Thomas Price and Lavinia S. Price**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Virginia Simkins, Committee for John E. Simkins**

all that tract or lot of land in **X** Township, Greenville County, State of South Carolina.

**on Highway #13, BEGINNING at an iron peg, eastern boundary of Davis, running Eastward 50 ft. with Highway to iron pin; thence northward in parallel line to the eastern boundary of Davis lot to the branch; thence down the branch to the Davis line; thence with Davis line Southward to the beginning point. Said lot of land being 50 ft. in width and extending from Highway #13 to the branch on the North. Being the same lot conveyed to J. G. Scott by Clyde Batson by deed dated March 15, 1941, recorded in Office of R. M. C. for Greenville County in Vol. 232 page 232, and by the said J. G. Scott to the mortgagors of even date herewith.**