

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ray N. Whitney, of Greenville

SEND GREETINGS:

WHEREAS I, Ray N. Whitney

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, SIX HUNDRED & NO/100

(3,600.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTY-ONE AND NO/100 (\$ 31.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Ray N. Whitney

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Ray N. Whitney

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Oaklawn Township, and being known and designated as all of Tract No. 3, and part of Tract No. 2, on map of Woodville Farms, made by W. J. Riddle, Surveyor, dated June, 1937, and being more particularly described by metes and bounds, as follows;

BEGINNING at a point in Center of Augusta Road, joint corner of Tracts 2 and 3, being the southwest corner of Tract No. 3, and running thence N. 18-15 E. 301 feet to an iron pin; thence N. 2-30 W. 522.3 feet to an iron pin at southeast corner of Gunter Tract; thence along Gunter's line, S. 77-15 W. 179.5 feet to an iron pin; thence N. 13-30 W. 20 feet to an iron pin; thence S. 75-26 W. 203.5 feet to a point in Augusta Road; thence S. 16-30 E. 90.3 feet to a bend in said road; thence S. 11-35 E. 205.3 feet to a point in Augusta road, corner of Tracts 4 and 5; thence farther along said road, S. 8-15 E. 144.1 feet to the beginning corner.

The property hereby conveyed is also shown on revised plat of Woodville Farms, dated Oct. 22, 1937, but not yet recorded.

Being the same tract of land conveyed to me by Woodville Investment Company, by deed dated Oct. 23, 1937, and recorded in the R. M. C. office for Greenville County in Vol. 194, at page 108."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
J. A. Smith
Ray N. Whitney
May 16-1945

SATISFIED AND CANCELLED BY
RECORDED 17 DAY OF May 1945
Bebie Sammons
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:12 O'CLOCK
P.
#5730