

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Susan Roe Hawkins Childers**

SEND GREETINGS:

Whereas, I the said **Susan Roe Hawkins Childers**
in and by my certain X note in writing, of even date with these presents, I am
well and truly indebted to **Jessie E. and R. Allen League**

in the full and just sum of **One Thousand Five Hundred and Fifty**
(\$ 1550.00) Dollars, to be paid **Satisfied** **Five Years from date**

Handwritten: Paid 3-25-44
R. Allen League
Jessie League

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time not due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said **Susan Roe Hawkins Childers**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Jessie E. and R. Allen League**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said **Susan Roe Hawkins Childers**
in hand well and truly paid by the said **Jessie E. and R. Allen League**

Handwritten: Witness
Susan Hawkins Childers
Ansel League
Jessie League

Stamp: SATISFIED AND CANCELLED BY
RECORDED 13 DAY OF MAY 1944
OFFICE OF THE REGISTER OF DEEDS
GREENVILLE COUNTY, S. C.
5108

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do hereby sell and release unto the said **Jessie E. and R. Allen League:**

"All that tract of land in Greenville County, State of South Carolina, containing 31.02 acres, and being known and designated as Tract No. 1, as shown on plat of property of J. C. Hawkins Estate, made by H. S. Brockman, Surveyor, September, 1938, and recorded in R. M. C. Office for Greenville County in Plat Book "J", pages 40 and 41, to which reference is made and made part of this description, and being the same property conveyed to mortgagor by E. Irwin, Master, by deed recorded in deed Book 209 page 164, R. M. C. Office for Greenville County.