

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Lucille B. Ashmore and J. R. Ashmore
Greenville, S. C.

of
, hereinafter called the Mortgagor, send(s) greetings:
The South Carolina National Bank of Charleston (Columbia Branch), a corporation

WHEREAS, the Mortgagor is well and truly indebted unto The South Carolina National Bank of Charleston (Columbia Branch) organized and existing under the laws of The United States of America.

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-six Hundred Fifty and No/100 Dollars (\$ 2,650.00), with interest from date at the rate of four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of The South Carolina National Bank of Charleston (Columbia Branch), in Columbia, S. C., or at such other place as the holder of the note may designate in writing, in monthly installments of Fourteen and 73/100 Dollars (\$ 14.73), commencing on the first day of February, 19 42, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 67.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Northeast side of Bates Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 35 on plat of Skyland Park made by Dalton & Neves, Engineers, March, 1941, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book L, at page 41, and having, according to said plat, and a recent survey made by R. E. Dalton, January 2, 1942, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Northeast side of Bates Avenue, joint front corner of Lots No. 35 and 36, said pin being 87 feet in a Southeasterly direction from the point where the Northeast side of Bates Avenue intersects with the Southeast side of Ackley Street, and running thence with the line of Lot No. 36, N. 59-16 E. 143.3 feet to an iron pin; thence S. 47-00 E. 40 feet to an iron pin; thence with the line of Lot No. 34, S. 44-43 W. 147.3 feet to an iron pin on the Northeast side of Bates Avenue; thence with Bates Avenue along a curved line to an iron pin, the chord of which is N. 41-25 W. 52 feet, at the beginning corner.

For position of this paragraph see other side of page.

8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight months from the date hereof (written statement of any officer or employee of the Federal Housing Administration dated subsequent to the eight months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

Lucille B. Ashmore and J. R. Ashmore

TO:

The South Carolina National Bank of Charleston (Columbia Branch)

For value and without recourse, The South Carolina National Bank of Charleston (Columbia Branch) hereby assigns, sets over and transfers unto the Liberty Life Insurance Company of Greenville, S.C., the within mortgage and the note which it secures.

IN WITNESS WHEREOF, The South Carolina National Bank of Charleston (Columbia Branch) has caused these presents to be signed by Jas. J. Robb, its Vice-President, and its seal to be affixed this 18th day of March 1942.

Signed, Sealed and Delivered in the Presence of:

C. W. Hiers

J. Glenn Cook, Jr.



THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (COLUMBIA BRANCH)
By: Jas. J. Robb
Vice President

Assignment Recorded March 20th, 1942 at 3:30 P.M. # 3468

SATISFIED AND CANCELLED OF RECORD
AT 11:49 O'CLOCK P. M. NO. 13621

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 11 PAGE 472

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to