

MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Paul H. Terry**

SEND GREETINGS:

Whereas, **I** the said **Paul H. Terry**
in and by **my** certain **promissory** note in writing, of even date with these presents,
well and truly indebted to **S. J. Morgan**

in the full and just sum of **Seventy One and 67/100 Dollars**
(\$) Dollars, to be paid **as follows: On January 1st 1943 the**
Sum of Thirty Five and 83/100 Dollars, plus interest; and on January 1st, 1944 the sum of
Thirty Five and 84/100 Dollars plus interest.

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Paul H. Terry**
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **S. J. Morgan**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **Paul H. Terry**
in hand well and truly paid by the said **S. J. Morgan**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

S. J. Morgan,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about two and one half miles North from Greer, lying on the North side of the road that leads from the Mosteller Road to Apalache, and being designated as lot No. 6 on Plat of S. J. Morgan property, said plat prepared by H. S. Brockman, Surveyor November 19th 1941, and being the same lot of land conveyed to me by deed from S. J. Morgan Dec. 10th, 1941, and having the following courses and distances to-wit:-

BEGINNING on a stake in the center of the above named road and being the joint corner of lots 5 and 6 and runs thence with the center of the road S. 76-40 E. 100 feet to a stake in the center of the road and being the joint corner of lots 6, 7, 12 and 13; thence with the line of lot No. 7 N. 13-20 E. 530.3 feet to a stake on the Fred Brown line; thence with the Fred Brown line S. 75-00 W. 113.5 feet to a stake on the Fred Brown line; thence with the line of lot No. 5 S. 13-20 W. 477.5 feet to the beginning corner.