

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. M. Batson, of Greenville County, S. C.,

SEND GREETINGS:

WHEREAS I _____ the said W. M. Batson, of Greenville County,

in and by my _____ certain promissory note, in writing, of even date with these presents, am _____ well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of NINETEEN HUNDRED

(\$ 1900.00) Dollars,

with interest at the rate of (6%) per centum per annum, to be repaid in installments of NINETEEN & NO/100

(\$ 19.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That I _____, the said W. M. Batson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

the said W. M. Batson in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Paris Mountain Township, on the North side of Orlando Avenue, near the City of Greenville, being known and designated as Lot No. 49 and a triangular section of Lot No. 48 as shown on plat of Paris-Piney Park recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book H at Pages 19 and 20, and when described together having the following metes and bounds:

BEGINNING at an iron pin on the North side of Orlando Avenue, corner of lot conveyed to E. M. Walls, and running thence in a Northeasterly direction to an iron pin joint rear corner of Lots Nos. 48 and 49 and also in line of Lot No. 30; thence with the line of Lot No. 30, S. 55-30 E. 50 feet to an iron pin, corner of Lot No. 47; thence with the line of said lot, S. 34-30 W. 150 feet to an iron pin on Orlando Avenue; thence with the Northern side of Orlando Avenue, N. 55-30 W. 77.9 feet, more or less, to corner of the Walls lot, the point of beginning; being the same property conveyed to W. M. Batson by Palmetto Realty Corporation by deed dated May 31, 1941, recorded in the R. M. C. Office for Greenville County, S. C., in Book of Deeds 234 at Page 128."

PAID AND SATISFIED IN FULL
THIS 29 DAY OF June 19 53
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
BY E. Lyman
WITNESS: Jan B. G. Cole
Margaret D. Adams
Secretary-Treas.

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Dec 19 53
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:57 O'CLOCK A.M. NO. 26480