

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Nadine Johnson Latham and David S. Latham,
Greenville, South Carolina

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The South Carolina National Bank of Charleston

a corporation

organized and existing under the laws of United States of America hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Three Thousand Five Hundred Dollars (\$ 3,500.00), with interest from date at the rate of four and one-half percent (4½ %) per annum until paid, said principal and interest being payable at the office of The South Carolina National Bank of Charleston, in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Nineteen & 46/100 Dollars (\$ 19.46), commencing on the first day of February, 19 42, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 67.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

Known and designated as Lot No. 63 of Eastlake according to a plat thereof made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County in Plat "G", at Page 229, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the Southwest side of West Circle Avenue, joint Northeastern corner of Lots Nos. 3 and 63, and being 179.3 feet in a Southeasterly direction from the Southeastern side of the Spartanburg Road, and running thence along the Southwestern side of West Circle Avenue S. 37-20 E. 60 feet to an iron pin, joint corner of Lots Nos. 63 and 64; thence along the dividing line of said lots S. 52-40 W. 182.7 feet to a stake; thence N. 37-20 W. 60 feet to an iron pin; thence N. 52-40 E. 182.7 feet to an iron pin, the beginning corner.

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

FOR VALUE RECEIVED, we hereby assign, transfer and set over unto The Penn Mutual Life Insurance Company the within mortgage and the note which it secures, without recourse.

This 7th day of January, 1942.

Witness:

Romayne Barnes
J. W. Norwood, Jr.

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON
BY: A. P. Youmans,
Asst-Cashier.

Assignment Recorded January 7th, 1942, at 11:15 A.M. #256

SEAL

The debt secured hereby having been paid in full, The Penn Mutual Life Insurance Company, Mortgagee herein, declares this Mortgage Cancelled:

In Witness Whereof, said The Penn Mutual Life Insurance Company has caused these presents to be signed by its Assistant Vice President and its Corporate Seal to be affixed this 24th day of August 1942.

The Penn Mutual Life Insurance Company
By: Wm C. Reed
Assistant Vice President



attest: Howard S. Meaf
Assistant Secretary

Signed, sealed and delivered in the presence of:
C. Carson Beckman

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns for ever.

RECORDED AND CANCELLED OF RECORD
DAY OF SEPTEMBER 19 1942
R. M. C. FOR GREENVILLE COUNTY, S. C.
ENCLOSURE M. NO. 25571