

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14586-9-13-40

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **E. H. Burns and Mrs. Lena Burns, of Greenville**

SEND GREETINGS:

WHEREAS ~~we~~ the said **E. H. Burns and Mrs. Lena Burns**

in and by **OUR** certain promissory note, in writing, of even date with these presents, **are** well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FOUR HUNDRED & NO/100 (\$ 2,400.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY FOUR AND NO/100 (24.00) Dollars upon the first**

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, on failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said **E. H. Burns and Mrs. Lena Burns**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~the~~ U.S.** the said **E. H. Burns and Mrs. Lena Burns**

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:****

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot No. 24, of the property of **J. W. Putnam and C. H. Putnam, as shown on plat thereof, recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 240, and having the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the west side of Springview Avenue, at the joint corner of Lots 23 and 24, which point is 410 feet from the northwest corner of the intersection of Springview Avenue with the Laurens Road, and running thence along the joint line of Lots 23 and 24, N. 55-45 W. 240 feet to an iron pin; thence N. 34-15 E. 70 feet to an iron pin, joint rear corner of Lots 24 and 25; thence along the joint line of Lots 24 and 25, S. 55-45 E. 240 feet to an iron pin on Springview Avenue; thence along the line of said Avenue, S. 34-15 W. 70 feet to the beginning corner. Being the same lot conveyed to us by William A. Adams, by deed dated December 2, 1941, and recorded in the R. M. C. Office for Greenville County, in ~~Plat Book F, at page 400.~~**

**SATISFIED AND CANCELED OF RECORD 5 DAY OF Oct 24 1942**  
**Ollie J. Harwood**  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**AT 2:34 O'CLOCK**  
**10314**