

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVEN—JANUARY 19—GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. H. Sexton and William Paul Sexton

SEND GREETINGS:

Whereas, we the said J. H. Sexton and William Paul Sexton  
in and by our certain promissory note in writing, of even date with these presents, are  
well and truly indebted to D. B. Leatherwood, Atty.

in the full and just sum of Five Hundred and fifty  
(\$ 550.00 ) Dollars, to be paid one year from date

*Paid in full  
6 Sept 13, 1949  
Ansel M. Hawkins*

with interest thereon from date at the rate of 6 per cent per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We the said J. H. Sexton and William Paul Sexton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said D. B. Leatherwood, Atty.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us the said J. H. Sexton and William Paul Sexton in hand well and truly paid by the said D. B. Leatherwood, Atty.

**SATISFIED AND CANCELLED OF RECORD**  
15 DAY OF Oct 19 49  
Dellie J. J. J.  
GREENVILLE COUNTY, S.C.  
AT 10 O'CLOCK P.M. NO. 24499

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said D. B. Leatherwood, Atty.

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, in Butler Township, on Branch of Enoree River, having the following metes and bounds, to-wit:-

Beginning at a stone near a Soutwood on Bennett's corner and running thence N. 43 1/2 W. 25.20 with Bennett's line to a R. O.; thence S. 29 W. 29.50 to a P. O.; thence S. 57 E. 19.20 to a P. O.; thence N. 39 1/2 E. 23.25 to the beginning corner. Said tract containing 54 acres, more or less. Being the same tract of land conveyed to the mortgagors herein by E. Inman, Master by deed of even date herewith, the same not yet having been recorded.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

For value received, I do hereby assign, transfer and set over the within mortgage and the note which it secures to The Peoples National Bank of Greenville, S.C., a one-half interest, and to Ansel Hawkins and Harper Hawkins, a one-half interest, without recourse.

This 14th day of Feb., 1942.

In The Presence Of: D. B. Leatherwood, Attorney (L.S.)  
Rebecca Campbell ; Semmie Lurey

Assignment Recorded Nov. 16th, 1942 at 11:17 A.M. # 11711

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

For value received, We do hereby assign, transfer and set over unto the Bank of Greer, Greer, S.C., the within mortgage and the note which it secures, without recourse. This 4th day of Nov., 1942.

In The Presence Of:  
D. B. Leatherwood. PEOPLES NATIONAL BANK OF GREENVILLE, S.C.  
J. C. Hopkins By: W. L. Patton (L.S.) As Pres.  
J. S. McClimon Ansel M. Hawkins (L.S.)  
Harry Daniel Harper Hawkins (L.S.)

Assignment Recorded Nov. 16th, 1942 at 11:17 A.M. # 11711