

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14560-8-13-40

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **E. D. Harrell, Jr.**, of the County of Greenville, and State of **South Carolina**

SEND GREETINGS:

WHEREAS I, the said **E. D. Harrell, Jr.**

in and by **my** certain promissory note, in writing, of even date with these presents, **am** well and truly indebted to **Anderson, of the County and State aforesaid, a body corporate under the laws of the United States** FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ in the full and just sum of

FIFTY-two Hundred, Fifty and No/100

(\$ **5250.00**) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of **Forty-four and 31/100**

(\$ **44.31**) Dollars upon the first

day of each and every calendar month hereafter ~~XXXXXX~~ until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ~~XXXXXX~~ besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said **E. D. Harrell, Jr.**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ Anderson** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said **E. D. Harrell, Jr., Anderson**

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ Anderson** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ Anderson** the following described property to-wit:

~~"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,~~

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 4 of Block "L" according to a plat of Highland Terrace made October, 1936, and recorded in the R. M. C. Office for Greenville County in Plat Book D, page 238, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the Northern side of Fairview Avenue 190 feet West of the Northwestern intersection of North Main Street with Fairview Avenue, and running thence along the rear lines of Lots Nos. 1, 2 and 3, Block "L", 151.1 feet to point in the rear line of Lot No. 3; thence along the rear line of Lot No. 4 N. 70-47 W. 48.6 feet to a point, joint rear corner of Lots Nos. 4 and 5; thence along the dividing line of said lots S. 20-53 W. 150 feet to a point on the Northern side of Fairview Avenue; thence with Fairview Avenue S. 70-47 E. 65.5 feet to the point of beginning.

Handwritten notes and signatures:
Paid and satisfied...
See...
Witness: **J. B. Woodson**
J. B. Woodson
Asst. Sec.
The 18 day of October 1936
J. B. Woodson
Asst. Sec.

SATISFIED AND CANCELLED OF RECORD
23rd DAY OF October 1936
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO. 2294