

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, S. C.

I, Luther Blackwell

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **The Liberty Life Insurance Company**

, a corporation organized and existing under the laws of **State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Two thousand five hundred** Dollars (\$ **2,500.00**), with interest from date at the rate of **four and one-half** percentum (**4½** %) per annum until paid, said principal and interest being payable at the office of **The Liberty Life Insurance Company** in **Greenville, S. C.** at such other place as the holder of the note may designate in writing, in monthly installments of **Thirteen & 90/100** Dollars (\$ **13.90**), commencing on the first day of **January**, 19 **42**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December** 19 **66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: **known and designated as Lot No. 99 of Anderson Street Highlands as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "J", Page 157, and having, according to said plat, the following metes and bounds:**

BEGINNING at an iron pin on the Northern side of East King Street, joint Southern corner of Lots Nos. 99 and 100, and running thence with East King Street S. 47-20 E. 50 feet to an iron pin, joint Southern corner of Lots Nos. 98 and 99; thence along the dividing line of said lots N. 42-40 E. 150 feet to an iron pin, joint Northern corner of Lots Nos. 98 and 99; thence along the rear line of Lot No. 99 N. 47-20 W. 50 feet to an iron pin, joint Northern corner of Lots 99 and 100; thence along the dividing line of said lots S. 42-40 W. 150 feet to the point of beginning.

This Mortgage Assigned to Liberty Life Ins. Co. on 5th day of Feb. 1942. Assignment recorded in Vol. 310 of R. E. Mortgages on Page 44 #1648

Paid in full and satisfied on this the 10th day of March, 1966.

*Liberty Life Insurance Company
By: G. H. Cleveland Assistant Secretary*

*Witnesses Willie H. Ramsey
E. Sue Moore*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF March 1966

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:31 O'CLOCK P. M. NO. 26975

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.