

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, George A. Crain,

SEND GREETINGS:

Whereas, I the said George A. Crain  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Dan D. Davenport

in the full and just sum of Three Thousand Seven Hundred Fifty and No/100  
(\$ 3750.00) Dollars, to be paid in monthly instalments of thirty dollars  
each month, from date hereof until paid in full; default in any instalments when due to cause  
the entire debt at the option of owner and holder hereof at once become due and collectible,

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid  
annually from date, in above payments until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said George A. Crain  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said George A. Crain  
in hand well and truly paid by the said Dan D. Davenport

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with all improvements thereon, in the Town of Greer, Chick Springs Township, said County and State, and designated as Lot #2 on plat of the Mary E. Green property prepared by W. A. Christopher, Surveyor, March 6th, 1925, and delineated thereon as follows:

Beginning at a point on Hilton Street, at corner of lot No. 1, and runs thence N. 79-30 W. 315 feet to a stake; thence S. 4-10 W. 67.5 feet to corner of lot No. 3; thence along the line of #3 lot, S. 79-30 E. 300 feet to Hilton Street; thence along Hilton Street, N. 8-15 E. 65 feet to the beginning corner; and being the same lot conveyed to me by deed of Winnie Morrow, recorded in Vol. 219, page 109.

**SATISFIED AND CANCELLED OF RECORD**  
27 DAY OF Sept 19 49  
Ollie Jarnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:11 O'CLOCK P. M. NO. 22929