

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. P. Wall

SEND GREETINGS:

WHEREAS I, the said R. P. Wall, and A. D. Wall

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to
~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~OF GREENVILLE, S. C.~~ in the full and just sum of

Forty-five Hundred and No/100

(\$ 4500.00) Dollars, with interest at the rate of ~~6 1/2~~ seven (7%) per centum per annum, to be repaid in instalments of forty-five and no/100 (\$ 45.00) Dollars upon the first

day of each and every calendar month hereafter ~~beginning~~ until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten ~~6 1/2~~ per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. P. Wall

Woodruff

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~OF GREENVILLE, S. C.~~ according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said R. P. Wall

in hand well and truly paid by the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~OF GREENVILLE, S. C.~~ at and before the signing of these presents, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~OF GREENVILLE, S. C.~~ the following described property to-wit:

/Woodruff

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Chick Springs Township, School District 9-B, on the north side of the Super Highway, and designated as Lots Nos. 3 and 4 on plat of the W. E. Dill property, prepared by J. Earle Freeman, dated Aug. 26--1925, as follows:

Lot No. 3 on said plat, BEGINNING at an iron pin on the said Super Highway (National Highway No. 29), and runs thence N. 24-3/4 W. 8.45 chains to the Bramlett Line; thence N. 41 W. 165-2/3 feet to corner of lot No. 4; thence along the line of this lot, S. 24-3/4 E. 9.55 chains to said Highway; thence along said Highway, S. 64 1/4 W. 150 feet to the beginning corner, and being the same conveyed to Sadie Howard Edwards by deed of W. W. Rogers, recorded in Vol. 199, page 100.

Also Lot No. 4 on said plat, Beginning at a point on the said Super (or National) Highway, and runs thence N. 24-3/4 W. 9.55 chains to a stake on I. B. Brannon's lands; thence along the Brannon line, N. 41 W. 165-2/3 Feet to corner of lot No. 5; thence along the line of No. 5 lot, S. 24-3/4 E. 10.65 chains to a point on the said Super (National) Highway; thence along said Super Highway S. 64 1/4 W. 150 feet to the beginning corner, containing 2.29 acres, more or less; being the same conveyed to Sadie Howard Edwards by deed of E. C. Bailey, recorded in Vol. 193, page 362.

The above is the same property conveyed to me by Sadie Howard Edwards which also includes in the description of Lot No. 4 that portion thereof heretofore conveyed by the said Sadie Howard Edwards to B. R. Edwards and by him reconveyed to her before the conveyance to me.

Paid in full & Satisfied this 27th day of Sept. 1952.
Witness: *L. E. Wood* *W. P. Jones, Sec - Treas.*
W. E. Westmoreland

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Sept. 1952
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:41 O'CLOCK P. M. NO. 21596

For Release see Deed Book 478 Page 150 deed to R. P. Wall.