

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Marshall Austin and Helen Wall Austin in the State aforesaid, SENDS GREETING:

Whereas, ~~X~~ we the said Marshall Austin and Helen Wall Austin

hereinafter called mortgagor S in and by ~~us~~ our joint and several certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One thousand and No/100 (\$1,000.00) Dollars

conditioned for the payment of the monthly sum of sixteen and no/100 (\$16.00) Dollars,

on the FIFTH day of each and every month, succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit on collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor S in consideration of the said sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to ~~us~~ us the said mortgagor, S

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, ~~X~~ we

the said mortgagor S, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with all improvements thereon, in the town of Greer, Chick Springs Township, said County and State, designated as Lot #55 on plat of Westmoreland Circle, and having the following metes and bounds:

Beginning in Ianford Street, at corner of lot #54, and runs thence with said Street, N. 3-20 E. 50 feet to corner of lot #56; thence along the line of #56 lot, S. 87-50 E. 143.5 feet to joint corner of lots #49, #50 and #56; thence along the line of #49 lot, S. 2-10 W. 50 feet to the corner of lot #54; thence along the line of this lot, N. 87-50 W. 144.9 feet to the beginning corner; and being the same conveyed to the grantor by deed of R. P. Wall, recorded in Vol. 236 page 20.

Vivian

RECORDED AND CANCELLED BY
APR 18 DAY OF April 1944
Ollie Jamesworth
CLERK FOR GREENVILLE COUNTY, S. C.
4064