

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & COGSWELL CO. CHARLESTON, S. C. 14566—8-12-40

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Eddie J. Arthur and Ruth J. Arthur

well and truly indebted to  
Thrace E. Mauldin, Thrace M. Baker and Caroline McH. Mauldin

in the full and just sum of Sixteen hundred (\$1600.00)

our  
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 19 day of

\$18.00 on the 1st day of each and every month hereafter for a period of 59 months, and the balance five years after date

*Paid and satisfied  
9/12/46  
Thrace E. Mauldin  
Thrace M. Baker  
Caroline McH. Mauldin*

**SATISFIED AND CANCELLED OF RECORD**  
13 DAY OF Sept.  
Office: *Thrace M. Baker*  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
12:40 O'CLOCK P.M. NO. *15523*

date ..... at the rate of six per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That we, the said Eddie J. Arthur and Ruth J. Arthur

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thrace E. Mauldin, Thrace M. Baker, and Caroline McH. Mauldin.

*Caroline McH. Mauldin  
Thrace M. Baker  
Thrace E. Mauldin*

all that tract or lot of land in the City of Greenville, Greenville Township, Greenville County, State of South Carolina.

known and designated as Lot #14 Block 3 at page 82 of the City Block Book, having the following metes and bounds, to wit: BEGINNING at corner of land now or formerly of Sherman on Nichols Street and running thence with said Street S. 77 E. 50', more or less; thence N. 13 E. 138', more or less, to a stake on Gaines line; thence with said line N. 76 1/2 W. 52', more or less, to a stake; thence with Sherman's line S. 12 1/2 W. 138', more or less, to the beginning; being the same lot this day conveyed to us by the mortgagees herein, by deed not yet recorded.

THIS being a purchase money mortgage to secure the balance due on the purchase price of the above described property.

Failure to pay all taxes, assessments and insurance premiums as and when the same become due and payable shall, at the option of the holders, render this mortgage and the note which is secured immediately due and payable.