

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **A. L. Hunter, of Greenville County, S. C.,**

SEND GREETINGS:

Whereas, **I** the said **A. L. Hunter**  
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**  
well and truly indebted to **Citizens Lumber Company, a corporation**

in the full and just sum of **Fifteen Hundred, Ninety-one & 89/100**  
**(\$1591.89)** Dollars, to be paid **\$16.00 on September 1, 1941, and \$16.00**

on the first day of each month thereafter until September 1, 1943, when the entire balance will be due and payable.

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of **six** **per centum** per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **A. L. Hunter**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Lumber Company, a corporation**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** the said **A. L. Hunter**

in hand well and truly paid by the said **Citizens Lumber Company, a corporation**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Citizens Lumber Company, a corporation, its successors and assigns:**

All that piece, parcel or tract of land with the improvements thereon, or to be constructed thereon, situate, lying and being in Gantt Township, Greenville County, State of South Carolina, containing 2 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on State Highway No. 20, at corner of lands of C. C. Good, and running thence with his line, N. 78 W. 772 feet to an iron pin on the West side of the Greenville and Columbia Railway; thence N. 12-10 W. 103 feet to an iron pin; thence S. 84 E. 790 feet to State Highway No. 20; thence S. 0-15 W. 150 feet to the beginning corner, being the Southern portion of Tract No. 4 according to survey and plat made by W. J. Riddle, Surveyor, February 19, 1935, and being a portion of the tract of land conveyed to A. L. Hunter by Lusy L. Hindman by deed dated March 10, 1938, recorded in the R. M. C. Office for Greenville County, S. C., in Book of Deeds 202 at Page 370.

*Witness  
W. J. Riddle  
Surveyor*

*Paid (Jan 1942)  
Citizens Lumber Co.  
By J. A. Riddle*

*SATISFIED AND CANCELLED OF RECORD  
10 DAY OF June  
1942  
Ollie Farnsworth  
R.M.C. OFFICE GREENVILLE COUNTY, S. C.  
P.M. NO. # 9997*