

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, E. W. Snipes and Bessie Snipes, of Greenville, S. C. SEND GREETINGS:

WHEREAS We the said E. W. Snipes and Bessie Snipes

in and by our certain promissory note, in writing, given date with these presents well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of One Thousand, Eight Hundred  
& No/100

(\$ 1,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of Eighteen and No/100  
(\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said E. W. Snipes and Bessie Snipes

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND  
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me us  
the said E. W. Snipes and Bessie Snipes

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Chick Springs Township, on the east side of Furman Hall Road, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Furman Hall Road in the center of the intersection of a proposed 20 foot road with said Furman Hall Road, which point is the corner of property of D. G. Batson, and is 158 feet from the corner of the property of Tom Hunt, and running thence along the east side of Furman Hall Road, S. 28-15 W. 164 feet to an iron pin; thence still with east side of said road, S. 28-25 W. 420 feet to an iron pin on the right-of-way of the P. & N. railway; thence in an easterly direction along the line of said right-of-way, 720 feet to an iron pin, corner of the Woodside property; thence N. 25-40 E. 126 feet, more or less, to an iron pin in center of said 20 foot proposed street, rear corner of D. G. Batson property; thence along the center of said proposed 20 foot street, and along the line of said Batson property, N. 45-15 W. 674.5 feet to the beginning corner. Being the greater portion of the seven acre tract conveyed to us by Chas. M. McGee, as Trustee by deed dated Jan. 2, 1939 and recorded in the R. M. C. Office for Greenville County in Vol. 208, page 366, two acres of which tract has heretofore been conveyed by us to D. G. Batson."

PAID IN FULL AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Greenville, S. C.  
J. A. Smith  
Secty-Treas.  
2-19-45

Witness:  
Virginia Fisher

#1178  
30th  
Alicia J. Farnsworth  
3:18