

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

David B. Collins

of

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Citizens Bank,

, a corporation

organized and existing under the laws of **South Carolina**

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirty-Nine Hundred & No/100** Dollars (\$ **3,900.00**), with interest from date at the rate of **four and one-half** per

centum (**4½** %) per annum, until paid, said principal and interest being payable at the office of **Citizens Bank**

in **Fountain Inn, S.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-one & 68/100**

Dollars (\$ **21.68**), commencing on the first day of **September**, 19**41**, and on the first day of each month thereafter until the

principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August**, 19**66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, on the South side of Griffin Avenue, being known and designated as Lot No. 67 of North Park, as shown on a plat thereof made by Dalton & Neves, Engineers, May, 1940, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 48 and 49, and having, according to said plat and a more recent survey entitled "Property of David B. Collins", made by R. E. Dalton, Engineer, July, 1941, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the South side of Griffin Avenue at the joint corner of Lots No. 66 and 67, which iron pin is 523.5 feet in an Easterly direction from the Southeast intersection of North Main Street and Griffin Avenue, and running thence with the South side of Griffin Avenue, S. 68-34 E. 65 feet to an iron pin, joint corner of Lots No. 67 and 68; thence with the joint line of said lots, S. 19-46 W. 169.2 feet to an iron pin, joint rear corner of Lots No. 67 and 68; thence with the rear line of Lot No. 70, N. 68-34 W. 65 feet to an iron pin, joint rear corner of Lots No. 66 and 67; thence with the joint line of said lots N. 19-46 E. 169.2 feet to the beginning corner.

Being the same lot of land conveyed to the mortgagor herein by J. P. Jamison by deed intended to be recorded simultaneously herewith.

*State of South Carolina,
County of Greenville.*

For value received we hereby assign, transfer and set over to the Southeastern Life Insurance Company, Greenville, S. C. the within mortgage and the note which the same secures, without recourse on us. This the 4th. day, August 1941.

Witness:

*Virgil A. White
E. A. Callahan*

*Citizens Bank, Fountain Inn, S. C.
By: Geo. P. Henck,
President*

Assignment Recorded Aug. 5 - 1941 at 2:45 P.M. #11649

*57
Dec
3 day
Citizens Bank, Fountain Inn, S. C.
Geo. P. Henck, Pres.
Francis Chesney
W. D. Parsons*

SATISFIED AND CANCELLED OF RECORD
6 DAY OF *Jan* 1958
Ollie Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:09 O'CLOCK A. M. NO. 370

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For assignment see R. E. M. Book 618 Page 448.