

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. B. Hair, Jr. and H. H. Martin

SEND GREETINGS:

Whereas, we the said A. B. Hair, Jr. and H. H. Martin  
in and by our certain promissory note in writing, of even date with these presents, are  
well and truly indebted to The First National Bank of Greenville

in the full and just sum of Twenty-five Hundred & No/100  
(\$2,500.00) Dollars to be paid ninety (90) days after date

with interest thereon from date at the rate of five per centum per annum, to be computed and paid at maturity

until paid in full, all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said A. B. Hair, Jr. and H. H. Martin

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The First National Bank of Greenville

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us  
the said A. B. Hair, Jr. and H. H. Martin

in hand well and truly paid by the said The First National Bank of Greenville

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The First National Bank of Greenville:-

All those pieces, parcels or lots of land in Greenville County, State of South Carolina, known and designated as Lots Nos. 38 and 46 of Augusta Road Hills, as shown on plat made by Dalton & Neves in December, 1940, recorded in the R. M. C. Office for Greenville County in Plat Book "L" pages 56 and 57, and having, according to said plat, the following metes and bounds:-

BEGINNING at an iron pin on the Southern side of Cammer Avenue, joint Northern corner of Lots Nos. 37 and 38, and running thence with Cammer Avenue N. 42-10 E. 60 feet to an iron pin, joint Northern corner of Lots Nos. 38 and 39; thence along the dividing line of said lots S. 47-50 E. 165 feet to an iron pin, joint Southern corner of Lots Nos. 38 and 39; thence along the rear line of Lot No. 38 S. 42-10 W. 60 feet to an iron pin, joint Southern corner of Lots Nos. 37 and 38; thence along the dividing line of said lots N. 47-50 W. 165 feet to the point of beginning, and being Lot No. 38.

ALSO, beginning at an iron pin on the Southern side of Cammer Avenue, joint Northern corner of Lots Nos. 45 and 46, and running thence with Cammer Avenue N. 42-10 E. 51.4 feet to an iron pin; thence S. 89-52 E. 44.3 feet to an iron pin on Low Hill Street; thence with Low Hill Street S. 41-55 E. 140.9 feet to an iron pin, joint Eastern corner of Lots Nos. 46 and 47; thence along the dividing line of said lots S. 42-10 W. 67.1 feet to an iron pin, joint corner of Lots Nos. 45, 46, 47 and 48; thence along the dividing line of Lots Nos. 45 and 46 N. 47-50 W. 165 feet to the point of beginning, and being Lot No. 46.

Being the same lots of land conveyed to the mortgagors herein by Sarah R. Beck, by deed dated May 3, 1941, and recorded in the R. M. C. Office for Greenville County, S. C., in Deeds Volume 235, at page 67.

For Extra Dower, See R. E. M. Book 50, Page 137.

For Extra Probate, See R. E. M. Book 50, Page 226.

*For Release to this mtg. See R.E.M. Book 307, Page 45*

*Witness:  
A. B. Hammett  
Alfred Saylor*

*Paid in full and  
marked satisfied  
Jan. 23, 1942  
First National Bank of  
N. L. Hunter,  
Asst. Cashier*

*GREENVILLE, S. C.*  
SATISFIED AND CANCELLED OF  
RECORD 23 DAY OF Jan 1942  
Allie Hammett  
RECORDER GREENVILLE COUNTY, S. C.  
#1017